

ILLINOIS

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98747568

COUNTY OF COOK
LOAN NO 1: 0000886579
LOAN NO 2: 175075746
INVESTOR: 1121768492
POOL NO: A/A PURCHASES DATED

995/0037 14 001 Page 1 of 3
1998-08-24 08:49:58
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelin Barba

Assignment of Mortgage

Original Mortgage Amount: 65,550.00

FOR VALUE RECEIVED, the undersigned is Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 11/2/93 executed by ALCENIA FOSTER, SINGLE PERSON, NEVER MARRIED

OXFORD FINANCIAL SERVICES, LTD.

Mortignor, to

Mortgagee, and

recorded as Instrument No. 93-895484 on 11/4/93 in Book Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 28-35-103-007, VOLUME: 035



SV
03
11/24

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Property of Cook County Clerk's Office

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Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *MAZARI*
MASI AZARI MARHABI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 6/30/98 before me, **M. L. PARKER** personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,

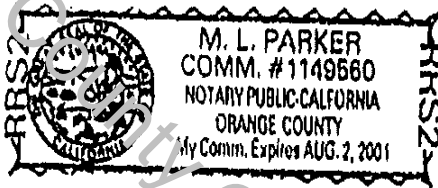
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

M L Parker

NOTARY PUBLIC
My commission expires 8/2/2001

M. L. PARKER



Prepared By: Evelyn Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Clerk's Office



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ILLINOIS

COUNTY OF COOK
LOAN NO: 0000886579
OTHER NO: 175075746
POOL NO: A/A PURCHASES DATED

EXHIBIT A - LEGAL DESCRIPTION

Lot 49 in WINSTON PARK UNIT #2, being a Subdivision of the Northwest 1/4 of Section 35, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

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