

ILLINOIS

UNOFFICIAL COPY

98747622

COUNTY OF COOK  
LOAN NO 1: 0000877020  
LOAN NO 2: 175037241  
INVESTOR: 1121732900  
POOL NO: A/A PURCHASES DATED

9495/0091 to 001 Page 1 of 3  
1998-08-24 09:53:07  
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 76,900.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32238

("Assignee") all beneficial interest under that certain mortgage dated

10/7/93

executed by

PATRICIA ANN NOLAN & A/K/A PATRICIA NOLAN, SINGLE NEVER MARRIED

Mortgagor, to

HOME EXPRESS MORTGAGE CORP.

2615 NORTH SHEFFIELD, CHICAGO IL 60614

Mortgagee, and

recorded as Instrument No.

93 853837

on 10/22/93 in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-29-212-022-1046



Handwritten initials: SY, PB, 1/14

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Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *M. Azari*  
MASI AZARI MARHABI  
VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 6/30/98, before me, **M. L. PARKER** personally appeared  
**MASI AZARI MARHABI, VICE PRESIDENT,**

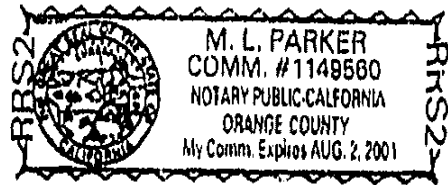
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*M. L. Parker*

NOTARY PUBLIC  
My commission expires 8/2/2001

M. L. PARKER



Prepared By: Evelin Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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ILLINOIS

COUNTY OF COOK  
LOAN NO: 0000877020  
OTHER NO: 175037241  
POOL NO: A/A PURCHASES DATED

## EXHIBIT A - LEGAL DESCRIPTION



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 001254884 BK  
STREET ADDRESS: 939 N. MICHIGAN  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-08-220-045-102 UNIT 310

### LEGAL DESCRIPTION:

PARCEL 1:  
UNIT 310 IN RIVER WEST 3 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 29 TO 39 BOTH INCLUSIVE AND TAKEN AS ONE TRACT, (EXCEPTING THEREFROM, THAT PART OF THE NORTH 180.34 FEET OF SAID TRACT LYING WEST OF THE EAST 73.00 FEET THEREOF) IN BLOCK 1 IN RIDOLEY'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND, THE WEST 22.50 FEET OF THE EAST 95.50 FEET OF THE NORTH 187.3 FEET OF LOTS 29 THROUGH 36, BOTH INCLUSIVE AND TAKEN AS ONE TRACT, IN BLOCK 1 IN RIDOLEY'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID LAND, PROPERTY AND SPACE LYING BETWEEN A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF +22.30 FEET ABOVE THE CHICAGO CITY DATUM (WHICH ELEVATION IS THE LOWER SURFACE OF THE FLOOR SLAB OF THE OUTSIDE DECK CONTAINED WITHIN SAID SPACES) AND A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF +32.94 FEET ABOVE THE CHICAGO CITY DATUM, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 27, 1991 AS DOCUMENT NUMBER 91441393 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACES 17 & 5 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NUMBER 91441393.

PARCEL 3:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER 310 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NUMBER 91441393.

UNAD

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