Propared By OF-FICIA	AL COP8747718
ALLEN TROCHOWSKI	
721 SOUTH BOULEVARD UAK PARK, ILLINOIS 60302	9496/0039 65 001 Page 1 of 2 1998-08-24 09:11:05
AND LUMP 15514013 40205	Cook County Recorder 23,50
	Work odality Initiatives
and Mhan Dawndad Mali W.	
and When Recorded Mail To	
LAKESHORE MORTGAGE, INC.	
721 SOUTH BOULEVARD OAK PARK	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment	of Real Estate Mortgage
LOAM HO.: 98009LESS AUS	
FOR VALUE RECE'VED the undersigned hereby grants, ass	signs and transfors to
FLAGSTAR BANK, FSb	
2500 TELEGRAPH ROAD-SULTE 100	
BLOOMFIELD HILLS, MICHIG/N 48302-0853	
ull the rights, title and interest of undersigned in and to that co	ortain Real Estate Mortgage dated ULLY 21, 1998
executed by MARILYN P. DUNN AND	
ROBERT D. SMALL, WIFE AND HUSBANT	
to LAKESHORE MORTGAGE, INC. a corporation organized under the laws of 1442 STATE OF	VI I TAMES
a corporation organized under the laws of the STATE OF and whose principal place of business is 72) STATE OF	
OAK PARK, ILLINOIS 80302	CLYARU
and recorded in Book/Volume No.	, paye(s) , as Document
No. 98645 1/5 COOK County Record	
	Legal Description)
Commonly known as 1003 NORTH ELMNOOD, DAK PARK, I	LLSN015 80302
27620	4
TOGETHER with the note or notes therein described or refer	red to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mort	Ruño
STATE OF ILLINOIS LAK	ESHORE MORTGAGE, INC.
COUNTY OF COOK	ROLLAND MARKET IN A .
	`\$
On <u>JULY 27, 1998</u> . before	6
(Date of Execution)	1.00
me, the undersigned a Notary Public in and for said	- Well
County and State, personally appeared	By: vice-president By: Allen Truckowski
known to me to be the	Its: Vice - present on their
and	to they be a composition
known to me to be	By:
of the corporation herein which executed the within	lts:
instrument, that the seal affixed to said instrument is the	4 8 3 3
corporate seal of said corporation: that said instrument	
was signed and sealed on behalf of said corporation	Witness: OFFICIAL SEAL
pursuant to its by-laws or a resolution of its Board of	APRIL M. FRDELEN
Directors and that he/she acknowledges said instrument to	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPINES 6-19-2001
be the free act and deed of said corporation.	2 HT Achimipality Put Hill A. 15-201.
Notary Public Am Frank	
County,	TUICADEL DOD ARRIGUE NOMENEL COMME
My Commission Expires (1) - 2 001	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
	Rev. 08/17/95 DPS 171

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EXHIBIT "A" LEGAL DESCRIPTION

THE SOUTH HALF OF LOT 44 IN THE NORTHEAST AVENUE ADDITION TO OAK PARK BEING A SUBDIVISION OF THE EAST 23.43 ACRES OF THE WEST 40 ACRES OF THE SOUTH 50 ACRES OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF LOT 12 LYING WEST OF THE WEST LINE OF NORTH ELMWOOD AVENUE PRODUCED NORTH IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH HALF OF THE SOUTH 85 ACRES OF THE NORTHWEST QUARTER DE SECTION 5 AND THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-06-221-025



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