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1998-08-24 08:17:06
Cook County Recorder 25.50

WHEN RECORDED REMIT TO:
CrossLand Mortgage Corp.
ATTENTION: Payoff Dept.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED
BY: Jeanne V. Bryant
CrossLand Mortgage Corp.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

STATE OF ILLINOIS)
COUNTY OF COOK)

CMC Loan No. 3678380
Investor No. 439

RELEASE OF MORTGAGE

Property Address: 720 S OAK PARK AVENUE, OAK PARK, ILLINOIS 60304

THIS CERTIFIES THAT a certain Mortgage executed by ADRIANE VALENTIN, AN UNMARRIED WOMAN, as Borrower(s), to ALLIANCE MORTGAGE CORP., as Lender, dated APRIL 23, 1996, securing the payment of the Note described therein, for the sum of \$120,000.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 96321116, on APRIL 29, 1996 RE-RECORDED AS DOCUMENT NO. 96741142, ON SEPTEMBER 30, 1996, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 16-18-216-012

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on July 28, 1998.

CROSSLAND MORTGAGE CORP.

By:


LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY:


CATHY BOYER, ASSISTANT SECRETARY

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SV
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CMC Loan No. 3678380

EXHIBIT "A"

LOT 33 (EXCEPT THE SOUTH 8 1/3 FEET THEREOF) AND THE SOUTH 16 2/3 FEET OF LOT 34 IN BLOCK 6 IN THE SUBDIVISION OF BLOCKS 2, 3, 6 AND 7 IN HUTCHINSON AND ROTHERMEL'S SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF LOT 3 OF THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION) AND ALSO OF BLOCKS 4, 6, 7, 12 AND 13 OF THE SUBDIVISION OF LOTS 1, 2 AND 3 IN THE PARTITION OF THE EAST 1/2 OF LOT 2 IN SAID SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

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