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WHEN RECORDED REMIT TO: CrossLand Mortgage Corp. ATTENTION: Payoff Dept. 3902 S. State P.O. Box 57909 Salt Lake City, UT 84107 9497/0003 26 001 Page 1 of 3 1998-08-24 08:17:06 Cook County Recorder 25,50

THIS INSTRUMENT PREPARED BY: Jeanne V. Bryant CrossLand Mortgage Corp. 3902 S. State P.O. Box 57909 Salt Lake City, UT 84107

STATE OF ILLINOIS COUNTY OF COOK

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CMC Loan No. <u>3678380</u> Investor No. <u>439</u>

RELEASE OF MORTGAGE

Property Address: 720 S OAK PARK AVENUE, OAK PARK, ILLINOIS 60304

THIS CERTIFIES THAT a certain Mortgage executed by ADRIANE VALENTIN, AN UNMARRIED WOMAN, as Borrower's, to ALLIANCE MORTGAGE CORP., as Lender, dated APRIL 23, 1996, securing the payment of the Note described therein, for the sum of \$120,000.00, duly recorded in the Office of the Recorder of the abovementioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 96321116, on APRIL 29, 1996 RE-RECORDED AS DOCUMENT NO. 96741142, ON SEPTEMBER 30, 1996, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 16-18-216-012

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3502 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on July 28, 1998.

CROSSLAND MORTGAGE CORP.

By:

LYNN M. /BURBIDGE, VICE PRESIDENT

m

ATTESTED BY:

TATUV DOVER) ACCICTANT SECRETARY

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UNOFFICIAL COPY 17784 (1990 2 of

CMC Loan No. 3678380

STATE OF UTAH

COUNTY OF SALIT LAKE

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid DO HEREBY CERTIFY that LYNN M. BURBIDGE, VICE PRESIDENT and CATHY BOYER, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth

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CMC Loan No. 3678380

EXHIBIT "A"

LOT 33 (EXCEPT THE SOUTH 8 1/3 FEET THEREOF) AND THE SOUTH 16 2/3 FEET OF LOT 234 IN BLOCK 6 IN THE SUBDIVISION OF BLOCKS 2, 3, 6 AND 7 IN HUTCHINSON AND ROTHERMEL'S SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF LOT 3 OF THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION) AND ALSO OF BLOCKS 4, 6, 7, 12 AND 13 OF THE SUBDIVISION OF LOTS 1, SHIP TILLING.

CONTROL 2 AND 3 IN THE PARTITION OF THE EAST 1/2 OF LOT 2 IN SAID SUBDIVISION OF SECTION 18, YOUNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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