

UNOFFICIAL COPY

98747786

9497/0005 26 001 Page 1 of 3
1998-08-24 08:18:13
Cook County Recorder 25.50

WHEN RECORDED REMIT TO:
CrossLand Mortgage Corp.
ATTENTION: Payoff Dept.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED
BY: Jeanne V. Bryant
CrossLand Mortgage Corp.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

STATE OF ILLINOIS)
COUNTY OF COOK)

CMC Loan No. 9357476
Investor No. 439

RELEASE OF MORTGAGE

Property Address: 8451 S MICHIGAN AVENUE, CHICAGO, ILLINOIS 60619

THIS CERTIFIES THAT a certain Mortgage executed by HAROLD DAVIS AND ALTHA N. DAVIS AKA ALTHA DAVIS, HUSBAND AND WIFE, as Borrower(s), to CHAMPION MORTGAGE CORPORATION, as Lender, dated SEPTEMBER 26, 1996, securing the payment of the Note described therein, for the sum of \$105,000.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 96753153, on OCTOBER 3, 1996, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 20-34-308-017; 20-34-308-018

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on July 20, 1998.

CROSSLAND MORTGAGE CORP.

By: Lynn M. Burbidge
LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY:

Cathy Boyer
CATHY BOYER, ASSISTANT SECRETARY

RXS/JUL16.A//0011P

SV
11/3
MY

UNOFFICIAL COPY

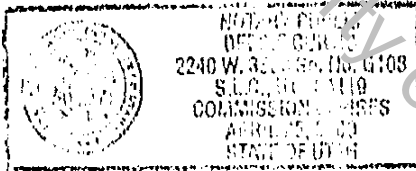
Property of Cook County Clerk's Office

UNOFFICIAL COPY

98747786 Page 2 of 3
CMC Loan No: 9357476

STATE OF UTAH)
)
COUNTY OF SALT LAKE)

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid **DO HEREBY CERTIFY** that LYNN M. BURBIDGE, VICE PRESIDENT and CATHY BOYER, ASSISTANT SECRETARY, respectively of **CROSSLAND MORTGAGE CORP.**, personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



Deborah Curtis

NOTARY PUBLIC RXS/JUL16.A//0011P
Bkl

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

CMC Loan No. 9357476

98747786 Page 3 of 3

EXHIBIT "A"

LOTS ONE HUNDRED SIXTY-ONE AND ONE HUNDRED SIXTY-TWO IN SOUTH MANOR, A SUBDIVISION OF LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 1, LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 2 AND LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 3 IN SCHRADER'S SUBDIVISION OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 34; ALSO OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 34 AND OF EAST ONE THIRD OF NORTH HALF OF NORTH WEST QUARTER OF SOUTH WEST QUARTER OF SECTION 34, ALL IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

RXS/JUL16.A//0011P

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office