

# UNOFFICIAL COPY

Loan #: 603257624  
Prepared By:  
Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60056

98747922

9497/0141 26 001 Page 1 of 2  
1998-08-24 10:46:00  
Cook County Recorder 23.50

And When Recorded Mail To:  
Key Mortgage Services, Inc.  
1700 Higgins Road, Suite 410  
Des Plaines, IL 60018

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2016822 MTC SWIMS Ball LOAN NO. 603257624  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Standard Federal Bank, a Federal Savings Bank, 777 East Eisenhower  
Street, Suite 700, Ann Arbor, MI 48108 all the rights, title and interest of  
undersigned in and to that certain Real Estate Mortgage dated August 21, 1998 executed by  
David M. Julio, a single person to Key Mortgage Services,  
Inc., a corporation organized under the laws of the State of Illinois and whose principal place  
of business is 1700 Higgins Road, Suite 410, Des Plaines, IL 60018, and  
recorded as Document No. 98747921, by the Cook County Recorder of Deeds, State of Illinois  
described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 14-21-310-071-1017/1022

Commonly known as: 434 Aldine, #3E, Chicago, IL 60657

Together with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF

8/11/98

On \_\_\_\_\_ before me,  
the under-signed a Notary Public in and for  
said County and, State, personally appeared

Key Mortgage Services, Inc.

*Thomas P. Koch*  
By: Thomas P. Koch  
Its: Closing Coordinator

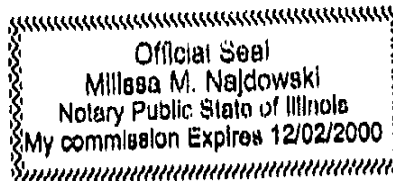
known to me to be the  
of the corporation herein which executed the  
within instrument, that the seal affixed to said  
instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a  
resolution of its Board of Directors and that he  
acknowledges said instrument to be the free  
act and deed of said corporation.

By:  
Its:

Witness:

Notary Public *Delisa D. Darden*  
Cook County,

My Commission Expires: 12/02/2000



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## LEGAL DESCRIPTION

### PARCEL 1:

UNIT NUMBER 3E AND GU-2 IN FOUR THIRTY FOUR ALDINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 15 FEET OF LOT 28, ALL OF LOT 29 AND THAT PART OF LOT 30 LYING WEST OF A LINE DESCRIBED AS COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT, 4.88 FEET WEST OF THE NORTHEAST CORNER THEREOF, THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT, 50 FEET; THENCE SOUTH TO A POINT ON THE SOUTH LINE OF SAID LOT, 4.96 FEET WEST OF THE SOUTHEAST CORNER THEREOF, ALL IN BLOCK 2 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25, AND 26 IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26271132, AND AS AMENDED BY FIRST AMENDED RECORDED AS DOCUMENT 95196765 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE WEST 10 FEET OF THE EAST 20 FEET OF THE SOUTH 136 OF LOT 28 FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT RECORDED NOVEMBER 18, 1914 AS DOCUMENT 5533731.

### PARCEL 3:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-3E A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED THE FIRST AMENDMENT AFORESAID RECORDED AS DOCUMENT 95196765.

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