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9503/0023 53 001 Page 1 of 2
1998-08-24 09:16:50
Cook County Recorder 23.50

Loan #: 359650
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

69533 INV. 2062 GAD

And When Recorded Mail To:
Plazza Mortgage, Inc.
1000 Maple Avenue
Downers Grove, IL 60515

98747954

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 359650

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Resource Bancshares Mortgage Group, Inc., 7909 Parklane Road, Suite 150, Columbia, SC 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 14, 1998 executed by Terrence J. O'Connor, a single person to Plazza Mortgage, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 1000 Maple Avenue, Downers Grove, IL 60515, and recorded as Document No.

, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 22-32-300-062

Commonly known as: 15632 132nd Street, Lemont, IL 60439

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

Plazza Mortgage, Inc.

On 8-14-98 before me, the under-signed a Notary Public in and for said County and, State, personally appeared **JOHN PIAZZA**

By: JOHN PIAZZA
Its: **SECRETARY**

known to me to be the **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public Sharon O'Hara
County,

My Commission Expires: 8/16/2000

"OFFICIAL SEAL"
SHARON O'HARA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/16/2000

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LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION RIDER

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P.I.N.: 22-32-300-062

THAT PART OF LOT 15 IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT AN IRON PIPE 320 FEET NORTH OF AND 511.21 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 15 THENCE WESTERLY AND PARALLEL TO THE SOUTH LINE OF LOT 15 154.44 FEET THENCE NORTHEASTERLY ON A LINE THAT INTERSECTS A LINE DRAWN PARALLEL TO AND 515.65 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID LOT 15, A DISTANCE OF 111.0 FEET THENCE SOUTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID LOT 15, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PUBLIC RECORDS
Cook County Clerk's Office

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