STATE OF THE PARTY OF THE PARTY

TENANCY BY THE ENTIRETY

Mail to:	98747010
Charles Gryll	9491/0183 81 001 Page 1 of 2 1998-08-24 14:22:33
6703 N. Cicero	Cook County Recorder 23.50
Lincolnwood, Illinois 60646	
THE GRANTOR(S) Linda M. Goldman, of the County of Lake . State of II dollars (\$10.00) and other good and valuable considerations.	linois , for and in consideration of ten
husband and wife, not as tenants in common, not as joint described real estate situated in the County of Cook (SEF LEGAL DESCRIP subject to: general real estate taxes for the year 19 9 occupancy restrictions, covenants and conditions of recording highways and easements therefore; eaternants for purpon the property; acts of the Grantees; and	, State of Illinois, to wit: TION ATTACHED) 7_ and subsequent years; building lines and use or rd; zoning laws and ordinances; visible public roads
hereby releasing and waiving all rights under and by vinu Illinois. *This is not homestead property as	
	ATGF, INC
Linda M. Goldman	
State of Illinois, County of Lake, ss I, the undersigned, a notary public in anu for said County, in the State aforesaid, do hereby certify that Linda M. Goldman, married to Jon L. Beermann personally known to me to be the same person(s) whose name(s) subscribed to the foregoing	
instrument, appeared before me this day in person, and delivered the said instrument as <a href="her">her</a> free and vo forth, including the release and waiver of the right of hon	acknowledged that <u>she</u> signed, sealed and pluntary act, for the uses and purposes therein set
Given under my hand and cotadial seal, this	day of
Permanent Index Number: 04-30-202-003 04-30-202-002	

Mail subsequent tax bills to Grantees at the above address.

Grantees Address:

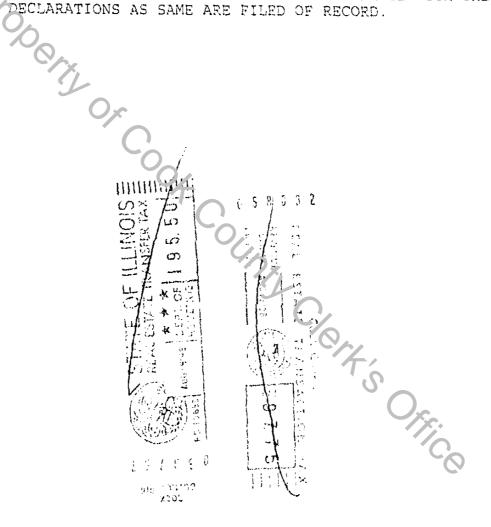
2007 Avalon, Northbrook, IL 60062

Property of County Clerk's Office

9874701.0

Legal Description:

UNIT 20-5-J-2007 IN GLENVIEW PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: CERTAIN LOTS IN GLENVIEW PLACE, BEING A RESUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29 AND THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1997 AS DOCUMENT NUMBER 97845875, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 1, 1998 AS DOCUMENT NUMBER 98251365, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.



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