

# UNOFFICIAL COPY

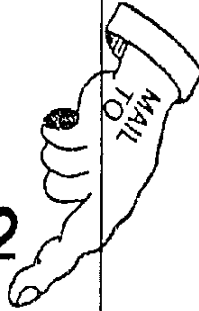
98717107

Prepared by:  
When Recorded Mail To:

MIDWEST FUNDING CORPORATION  
1020 31st Street, Suite 300  
Downers Grove, IL 60515

LOAN NO. 02-28-40320

**BOX 392**



. DEPT-01 RECORDING \$23.00  
. T#0009 TRAN 3640 08/24/98 13:00:00  
. 46926 + RC \*-98-747107  
. COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

PNC MORTGAGE CORP OF AMERICA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 7 1998, executed by ERIC MILTON, MARRIED TO LAWANDA MILTON and GEORGE W. JOHNSON, MARRIED TO ALICE E. JOHNSON

to MIDWEST FUNDING CORPORATION, an Illinois Corporation  
and whose address is 1020 31st Street, Suite 300, Downers Grove, Il 60515  
and recorded in Book/Volume No. , page(s) , as Document No.  
COOK County Records, State of Illinois on real estate legally described  
as follows:

UNIT 501 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WASHINGTON SQUARE CONDOMINIUMS AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26668474 IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

98717106

**P.N.T.N**

PROPERTY ADDRESS: 7449 W. WASHINGTON ST. #501  
FOREST PARK, IL 60130

TAX I.D.#: 15-12-430-035-1033

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2011W436



2753636

OAK PARK

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

(OFFICIAL SEAL)

Notary Public for the state of  
My commission expires: 12/05/01

*Bonita A. Duckmanton*

to me personally known, who being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

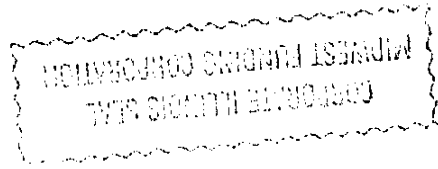
On August 7, 1998 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared DONNA M. KOGA and YANG PARK

STATE OF ILLINOIS  
COUNTY OF DU PAGE

) ss.  
)

*Yang Park*  
\_\_\_\_\_  
YANG PARK

*Donna M. Koga*  
\_\_\_\_\_  
DONNA M. KOGA



\_\_\_\_\_  
MIDWEST FUNDING CORPORATION

DATED: August 7, 1998

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.