## UNOFFICIAL COPY

	SATISPACTION				
1 25	OF MORTGAGE	98747	216		
() () n	ate: 7/17/1998	30717	N		
N-J	ccount #: 9420020490				
77 A	HAT CERTAIN MORTGAGE				
1.1					
144 "	wned by the undersigned, a				
N	ational Banking Association	_			
S- 111	nder the lasys				
1.0	f the United States of America				
1	secuted by JOZEF BUGAJ,			DEPT-01 RECORDING	477 50
()	ALFREDA BUGAJ	um.	•		\$23.50
		<del>_</del>	•		13:22:00
O,			•	\$7039 \$ RC #-98-7	4/216
S	tate of Illinois		•	COOK COUNTY RECORDER	
D	ATED, 9/8/1997	<del></del>			
te	FIRST BANK NATIONAL	_			
•	SSOCIATION	_			
	IORTGAGEE, and filed for record				
	1/19/1997	-			
, K	ocument Number 97869666	(or in Book		of	
75	age or Certifi	Caty Mumber	, at	5:30 PM ], in the Office of:	
			ter of Deeds, County of	COOK	
		cured, tally paid, satisfied, rela			<del>1 1 1 1</del> 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
		* '		Man numaron on assent ad about	
XX		below.	Kear issuite Descrip	tion appears on attached sheet.	<del></del> -
	IN -12-36-323-029-1040				
	YEM 1: UNIT 404 AS DESCRIBED				
40	ECLARATION OF CONDOMINI	JM OWNERSHIP RECESTE	RED ON THE 5TH DA	Y OF OCTOBER, 1978 AS	
	OCUMENT NO #3050839				
10	PEM 2: AN UNDIVIDED 1:41% IN	ITEREST (EXCEPT THE UV	VITS DELINEATED &	DESCRIBED IN SAID SURVEY)	
	NAND TO THE FOLOWING DES				
	ENNEY'S SUBDIVISION OF PAI			المرابية والمتعادي فينتان فينتط المتعادي والمتعادية والمتعاد والمتعادية والمت	
	ECTION 36, TOWNSHIP 40 NOR				
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	COUNTY, ILLINOIS.		777 P. L. VIII. S. V.	10000118101	لـــ
ı	he undersigned has changed its nan		ST BANK NATIONAL		
t				as a result of:	
Х				er or articles of incorporation	
	conversion of articles of incorpo	ration or charter from federal	to state, state to federal	or from one form of entity to	(0
_	another . A			'.0	98747216
ι.	J.S. Bunk National Association, MD				w.F.
	y Se / The			( ).	ي. هويانا
10		19.00.000			<b>X</b>
•	3 (2)(0)(1)(2)(3)(1)(0)	A			1.3
r	TATE OF Month Duleate	,		. 63	क
>	TATE OF North Dakota	)		C)	
		) SS			
C	COUNTY Cass	)			
Ţ	he foregoing instrument was ackno-	wledged before me this	17th day of	July, 1998 , by	
	-	· · · · · · · · · · · · · · · · · · ·	U.S. Bank National		
			ted States of America	, on behalf of the Association	<del>_</del>
a	The same of the sa	ander the mas of the one	ted Miles of Milested	Tascellation	<del></del>
	KATHLEEN M, LOKKEN	the state of	land of the	1 6/10/12	
	Notary Public, STATE OF NORTH DAKOTA My Commission Expires SEPT. 18, 2003	Kathleen 1	110 Relieve	1//0/05	
	<u></u>	Notary Signature	· ·	Commission Expiration	
	This Instrument Was Drafted	I By (Name & Address)	Kenne Lock, Clark	• • • • • • • • • • • • • • • • • • •	
	1		/1904 N	ORTH AVE W 404	
	Paid Loan Processing		P.A' ELMY	VOOD PARK IL 60707-3540	
	P.O. Box 2687		\( \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	İ	
	Fargo, ND 58108-2687		11.\/	j	
			"	l	
	0:00 0:0	5. Chelminski	1 1342		
	MAIL S RICHARD	J. memunspe	(HUB)	1100	
	5501 N	1. Cumberlan	A. Suite:	1107	
	مر مراجع المحمد	- IL. 606.			
	viceage	000.	<b>20</b>		

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Stoppersy of Cook County Clerk's Office