9494/0069 37 001 Page 1 of 3 1998-08-24 10:36:13 Cook County Recorder 25.58

RELEASE - SHORT FORM COOK COUNTY, ILLINOIS

Prepared by:
CUSTOMER SERVICE DEPARTMENT
First Midwest Mortgage Corp.
P.O. BOX 3000
Jolist, IL 60434-3000

NOW ALL MEN BY THESE PRESENT; That First Midwest Mortgage Corporation, of the County of Wilt- and State of Illinois, Do hereby certify that a certain Indenture of Mortgage/Indenture bearing the ato the 5TH day of OCTOBER A.D., 1993, made and executed by GARLAND HUGHES AND CHRISTINE I HUGHES, HUSBAND AND WIFE, the first part, to SHELTER MORTGAGE CORP. party of the second part and recorded in the RECORDER'S OFFICE OF COOK COUNTY in the State of ILLINOIS, in the Book of Mortgages on the 19TH day of OCTOBER A.D., 1993 as DOCUMENT 93837416

PLEASE SEE REVERSE SIDT OF RELEASE FOR LEGAL DESCRIPTION OF PROPERTY TO BE RELEASED

is with the note accompanying it, fully paid and satistied, and in consideration thereof, the said MORTGAGE/INDENTURE is hereby forever released and discharged of record.

Witnesses hands and seals this 30TH day of JULY A.D., 1998.

FIRST MIDWEST MORTGAGE CORPORATION

GARY H. BRANDES, SENIOR VICE PRESIDENT

LOAN 6105500483

Manufallan and American Americ

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Property of Cook County Clerk's Office

STATE OF ILLINOIS )
COUNTY OF WILL

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that GARY H. BRANDES, SENIOR VICE PRESIDENT of the First Midwest Mortgage Corporation was are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Officers of the Corporation appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, and caused the corporate seal of said corporation to be thereto attached.

Given under my hand and Notarial Seal this 30TH day of JULY A.D., 1998.

OFFICIAL SEAL
MARIA R HERNANDEZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION LAPIRESIO (128/02)

Motary Public

LOAN # 6105500483

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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PREPARED BY AND MAIL TO: FIRST MIDWEST MORTGAGE CORPORATION P.O. BOX 3000 JOLIET, IL 60434-3000 ATTN: CUSTOMER SERVICE DEPARTMENT

LEGAL DESCRIPTION

LOT 1718 IN LANCER SUBDIVISION UNIT NUMBER 17, BEING A SUBDIVISION ON THE NORTHEAST 4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 29, 1973 AS DOCUMENT NUMBER 2694243 IN COOK COUNTY, ILLINOIS.

PIN #: 07-27-205-040

PROPERTY ADDRESS: 512 CREIGHTON LANE, SCHAUMBURY, ILLINOIS

Property of Country Clerk's Office