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Cook County Recorder 23.00

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07/15/97

RELEASE DEED

MAIL TO:

JOHN SKUDNIG
1460 N. SANDBURG TERRACE UNIT 2406
CHICAGO, IL 60610

NAME & ADDRESS OF TAXPAYER:

JOHN SKUDNIG
1460 N. SANDBURG TERRACE UNIT 2406
CHICAGO, IL 60610

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto:

JOHN SKUDNIG

of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 05/14/96, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 96-393935, Book No. N/A Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

UNIT NUMBER 2406A IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO. 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25032909 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN # 17-04-207-086-1155

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day JULY 23, 1998

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

BOX 333-CTI

Melissa Hechler
MELISSA HECHLER
ASSISTANT VICE PRESIDENT

Leticia L Wilkerson
LETICIA L WILKERSON

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Property of Cook County Clerk's Office

30560320
07/15/97


STATE OF MISSOURI)

SS

County of ST. LOUIS)

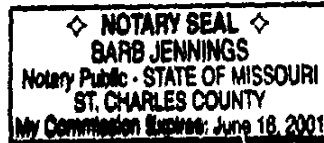
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MELISSA HECHLER, ASSISTANT VICE PRESIDENT LETICIA L WILKERSON, ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, JULY 23, 1998



BARB JENNINGS Notary Public

My commission expires on _____



IMPRESS SEAL HERE