

Prepared By:

Steven Zielke  
555 WEST ROOSEVELT ROAD  
CHICAGO, ILLINOIS 60607

9502/0027 04 001 Page 1 of 1  
1998-08-24 09:00:29  
Cook County Recorder 23.00

and When Recorded Mail To

SOUTH CENTRAL BANK AND TRUST COMPANY  
555 WEST ROOSEVELT ROAD  
CHICAGO  
ILLINOIS 60607

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 850

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HOMESIDE LENDING, INC. ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 18, 1998

executed by Eugene S. Winters AND  
Erma Jean Jackson-Winters, Husband & Wife

to SOUTH CENTRAL BANK AND TRUST COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 555 WEST ROOSEVELT ROAD  
CHICAGO, ILLINOIS 60607

98748507

and recorded in Book/Volume No.

No. Cook

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

ILLINOIS

page(s) as Document described

hereinafter as follows:  
Commonly known as 5241 West Jackson Blvd., Chicago, ILLINOIS 60644

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

SOUTH CENTRAL BANK

AND TRUST COMPANY

On AUGUST 18, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Todd E. Grayson

known to me to be the Senior V.P.  
and Roland Lee

known to me to be Assistant V.P.

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County,

My Commission Expires \_\_\_\_\_

*T. Grayson*

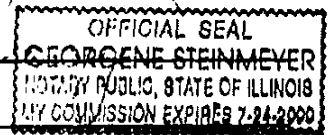
By: Todd E. Grayson  
Its: Senior V.P.

*Roland Lee*

By: Roland Lee  
Its: Assistant V.P.

*Steven Zielke*

Witness: Steven Zielke



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten notes on the left margin: 3 of 3, PHK FI, 9744, 98748507, 7/1, 7750660, etc.

# UNOFFICIAL COPY

Rev. 05/03/97 DPS 049

16-16-123-006

LOT 8 IN BLOCK 13 IN COMMUNITY RESUBDIVISION OF CENTRAL LOTS AND PARTS  
OF LOTS IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION  
16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

**RIDER - LEGAL DESCRIPTION**

Property of Cook County Clerk's Office