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9502/0117 04 001 Page 1 of 1998-08-24 11:26:28

Cook County Recorder

23.00

Prepared By. RECORD AND RETURN TO: 1504 77 Windsor Mortgage Inc. 3201 Old Glenview Road Wilmette, Illinois 60091 LOAN # 031200095

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, WirtGSOR MORTGAGE INCORPORATED having its principal place of business at 3201 OLD GLENVIEW Fib., WILMETTE IL. 60091 does hereby sell assign, transfer and convey to ST. PAUL FEDERAL BANK FOR SAVINGS having its office at 6700 WEST NORTH AVENUE, CHICAGO, ILLINOIS 60635, all right, title and interest in and to that certain

08/10/96 Mortgage dated

and executed by

JEFFREY M. KUZNITSKY

JANE F. KUZNITSKY HUSBAND AND WIFE

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles COOK County on as document number applicable to the property therein described as follows:

98748597

SEE ATTACHED LEGAL DESCRIPTION

P.I.N. #04-21-200-051-1031 Permanent Index Number:

Property Address:

2375 EL CID LANE, NORTHBROOK.

60062

Dated at

as of this 10TH

AUGUST

Assignor: WINDSOR MORTGAGE INCORPORATED

By:

Its:

Its:

PRESIDENT

State of ILLINOIS

County of COOK

1. THE UNDERSIGNED, a notary public in and for said county and state afforsaid DO HEREBY CERTIFY, that JAMES E. WRZALA and STEVEN H. BAER respectively of WINDSOR MORTGAGE INCORPORATED appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and potery seal this

ASSISTANT SECRETARY

"OFFICIAL SEAL" day of AUGUST , 1998 LYN A BERNSTEIN

Notary Public

Notary Public, State of Winois My Commission Expires 06:20/99 received the second second

Instrument prepared by: Windsor Mortgage Inc. 3201 Old Glenview Road, Wilmette, Illinois 60091

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JNIT NUMBER 33-"B" 2375-"E", AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

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CERTAIN LOTS, OR PORTIONS THEREOF, OF LASALCEDA SUBDIVISION, A SUBDIVISION OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION THEREOF RECORDED ON JANUARY 16, 1973 AS DOCUMENT NUMBER 22188817; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS AND BY-LAWS FOR VILLAS SALCEDA PHASE 1 CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 25933, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, LLINOIS, AS DOCUMENT NUMBER 22637494; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLAPATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON CH DLIN
COUNTY CONTROL
CONTROL THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

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