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9505/0102 03 001 Page 1 of 2 1998-08-24 09:29:25 Cook County Recorder 23,00

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Mortgage Subordination Agreement

*Account No. 419008030F351032

This Agreement is made (it) 1st day of July, 1998, by and between U.S. Bank National Association ND ("Bank") and CoVest Banc NA ("Refinancer").

ACCORDINGLY, in consideration of the premises and for other yor'd and valuable consideration, the receipt and sufficiency of which are hereby acknowledged. Bank hereby agrees with Refinance, that the lien of the Junior Mortgage on the Property is and shall be and shall remain fully subordinate for all purposes to the lien of the Senior Mortgage on the Property, to the full extent of all sums from time to time secured by the Senior Mortgage; provided, however, that the lotal indebtedness secured by the Senior Mortgage does not exceed \$ 73,500.00 , exclusive of interest therein, a mounts advanced to protect the lien and priority of the Senior Mortgage, and costs of collection.

Legal Description: See Attached

Property Address: 2149 Dogwood Lane N, Palatine, IL 600741337

IN WITNESS THEREOF, this Subordination Agreement is executed on the day and year first above stated.

Bank Name: U.S. Bank National Association ND

By: Jeannie M. Pflugrath

Title: Operations Officer

STATE OF North Dakota) S

COUNTY OF Cass

The foregoing instrument was acknowledged before me this 1st day of July, 1998, by (name) Jeannie M. Pflugrath, the (title) Operations Officer of (bank name) U.S. Bank National Association ND a national bank association, on behalf of the association.

SHERRY A BARNES Notice, Public, STATE OF NORTH DAKOTA of the may son Expires, MARCH 20, 2004 Show A Barry Notary Public

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This instrument was drafted by: Lien Perfection, P.O. Box 2687, Fargo ND 58102

BOX 333-CTI

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UNOFFICIAL COPPR748783 (rage 1) of 12



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007744947 AH STREET ADDRESS: 2149 DOGWOOD LN.

CITY: PALATINE COUNTY: COOK

TAX NUMBER: 02-01-102-053-1072

LEGAL DESCRIPTION:

UNIT "D" IN BUILDING 47 AS DELINEATED ON SURVEY OF HERITAGE MANOR PALATINE CONDOMINIUM OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER * REFERRED TO AS "PARCEL")

WHICH SUPVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY BUILDING SYSTEMS POURING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 21, 1972 AS DOCUMENT NUMBER 22165443, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERFIT IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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