002-0716050

NOFFICIAL COPY

MAIL TO: Margaret Johnson 19208 Pine #204 Country Club Hills, IL 6047 108732 1012 NAME & ADDRESS OF TAXPAYER NAW

98748013

9503/0084 53 001 Page 1 of 1998-08-24 10:29:54 Cook County Recorder 25,50

98748013

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby FEMISE, CONVEY, RELEASE and QUIT CLAIM unto

Margaret E Johnson, a with w and not remarried

in the recorder's office of Cook County, in the State of Illinois in	
as document no. 87390338, and in book of recording page	, as document No.
to premises therein described as follows, to wit:	
SEE ATTACHED LEGAL DESCRITPION	6/4/5
Permanent Index Number: 31-10-200-089-1184	U _x

situated in the County of Cook and State of Illinois together with all the appurtenances and privilege thereunto belonging or apportaining.

In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Scal to be hereto affixed, and has coused its name to be signed to these presents by its Vice President, and attested by its Corporate Da day of fleres

A.J/SMITH FEDERAL SAVINGS BANK

Vice President

Donna J Manuel

Comorate Secretary

County of COOK STATE OF ILLINOIS

act of said Corporation, for the uses and purposes therein set forth. Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary there acknowledge that helshe as custodian of the Corporate Seal of said Corporation, did affix the said Corporate said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they personally known to me to be the same persons whose names are subscribed t the foregoing instrument as such Vice Vice President of the A.J. SAIITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

Civen under my hand and Motarial Seal this

OxCoot County Class This document was prepared by: A. J. SAUTH FEDERAL SAVINGS BANK

IMPRESS SEAL BELOW:

"OPPICIAL SEAL"

My Commission Expires M24/99 Motary Public, State of Illinois Kimberly K. Mager

J. SMITH FEDERAL SAVINGS EASK

A. J. Smith Federal Savings Bank

By Carporation





98748013 LEGAL DESCRIPTION

Unit number 204 together with its undivided percentage interest in the common elements in Tierra Grande Courts Condominiums No. 1, as delieneated and defined in the Declaration recorded as

document number 22260451, as amended from time to time, in the northeast 1/4 of section 10, township 35 north, range 13, east of the Third Principal Meridian, in Cook County, Illinois.

The lien of this mortgage on the common elements shall be automatically released as to the percentage of the common elements set forth in amended declarations filed of record in accordance with the condominium declaration and the lien of this mortgage shall automatically attach to additional common elements as such amended declarations are filed of record, in the percentages set fortil in such amended declarations, which percentages are hereby conveyed effective on the recording of such amended declarations as though conveyed hereby.

Mortgagor also hereby grants to the mortgagee its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the decirrations of condominium aforesaid. The mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein. ·047/2

P.I.N.: 31-10-200-089-1184

Property address: 19208 Pine Unit #204, Country Club Hills, IL 50477 750//Co Stoperty of Cook County Clerk's Office