

ILLINOIS

UNOFFICIAL COPY 98748257

COUNTY OF COOK
LOAN NO 1: 0000897822
LOAN NO 2: 175124395
INVESTOR: 1121909682
POOL NO: A/A PURCHASES DATED

9499/0128 52 001 Page 1 of 2
1998-08-24 13:51:54
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 150,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32235

("Assignee") all beneficial interest under that certain mortgage dated 2/28/94 executed by

WILLIAM L KUHN JR & KAREN A KUHN, HUSBAND AND WIFE

Mortgagor, to

AMERICAN FRONTIERS MORTGAGE CORP

Mortgagee, and

recorded as Instrument No. 94208381 on 3/8/94 in Book
Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

LOT 1 IN HERITAGE SUBDIVISION #4 A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN NUMBER 27-02-208-007-0000.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 27-02-208-007-0000



SV
PA
NY

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Property of Cook County Clerk's Office

Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By: *M. Azari*
MASI AZARI MARHABI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

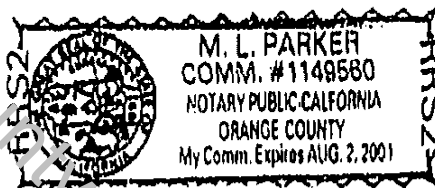
On 6/30/98 before me, M. L. PARKER personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

M L Parker
M. L. PARKER

NOTARY PUBLIC
My commission expires 8/2/2001



Prepared By: Evelin Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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