ILLINOIS

UNOFFICIAL COPY749562

COUNTY OF COOK

LOAN NO 1: 0000894279

LOAN NO 2: 175108117

INVESTOR: 1121862755

POOL NO:

A/A PURCHASES DATED

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

1998-08-24 10:26:02 Jock County Name des

Assignment of Mortgage

Original Mortgage Amount: 244,500.00

FOR VALUE RECEIVED, the undersigned is Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortge go dated

1/13/94

executed by

MICHAEL G. SMITH, DIVORCED AND NOT SINCE REMARRIED

PRISM MORTGAGE COMPANY

Mortgagee, and

Mortgagor, to

recorded as Instrument No. 94089056

1/27/94

Page

In . Book

on , of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-20-124-016-000





Property of County Clerk's Office

Dated:	6/30/98	BANC ONE MORTGAGE	CORPORATION
		132 E. WASHINGTON S	T., INDIANAPOLIS, IN 46204
		By A	240
		MASI AZARI MARHABI VICE PRESIDENT	
STATE OF	CALIFORNIA	1	
0.777.0	origin oftenin) SS	
COUNTY OF	F ORANGE)	
On	6/30/Sd before me,	M. L. PARKER	personally appeared
	MASI AZARI M	IARHABI, VICE PRESIDENT,	
	nown to me (or proved to me on the basis of		
and the second s	bed to the within instrument and acknowle authorized capacity(ies), and that by his/ b	•	
	chalf of which the person(s) ".c.ed. execute	• • • • • • • • • • • • • • • • • • • •	
WITNESS my	y hand and official scal		

NOTARY PUBLIC

M. L. PARKER

My commission expires 8/2/2001

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



M. L. PARKER
COMM. #1149560
NOTARY PUBLIC-CALFORNIA
ORANGE COUNTY
My Comm. Expires AUG. 2, 2001

98749562 ***

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Property of Coot County Clert's Office

ILLINOIS

COUNTY OF

COOK

LOAN NO:

0000894279

OTHER NO:

175108117

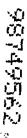
POOL NO:

A/A PURCHASES DATED

EXHIBIT A - LEGAL DESCRIPTION

LOT 12 IN BLOCK 11 IN EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT A PART OF THE NORTHEAST CORNER THEREOF) TOGETHER WITH PART OF LOT 12 IN LAFLIN SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 SHILLINOIS.

OF COOK COUNTY CLOTH'S OFFICE OF SECTION 20, 10 WINSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY D.LINOIS.



Property of Coof County Clerk's Office