

ILLINOIS

UNOFFICIAL COPY 98749578

COUNTY OF COOK

1998-08-24 10:34:06  
Cook County Recorder 25.00

LOAN NO 1: 0000893432

LOAN NO 2: 175104207

INVESTOR: 1121855702

POOL NO: A/A PURCHASES DATED

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 103,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32235

("Assignee") all beneficial interest under that certain mortgage dated

1/7/94

executed by

PETER F. OEHLER & DEBRA K. OEHLER, HUSBAND AND WIFE

Mortgagor, to

AMERICAN FRONTIERS MORTGAGE CORP

Mortgagee, and

recorded as Instrument No. 94083249 on 1/26/94 in Book  
Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 02-26-406-023



SV  
1/29  
BY

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Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *Azan*  
MASI AZARI MARHABI  
VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 6/30/98 before me, M. L. PARKER personally appeared  
MASI AZARI MARHABI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

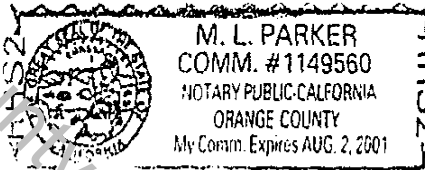
*M L Parker*

NOTARY PUBLIC

M. L. PARKER

My commission expires 8/2/2001

Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



Orange County Clerk's Office



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ILLINOIS

COUNTY OF COOK  
LOAN NO: 0000893432  
OTHER NO: 175104207  
POOL NO: A/A PURCHASES DATED

## EXHIBIT A - LEGAL DESCRIPTION

COOK

County, Illinois

LOT 30 IN JOHN PHILIPPE'S RESUBDIVISION OF CERTAIN LOTS AND THAT PART OF LOTS AND  
VACATED STREETS IN FIRST ADDITION TO PLUM GROVE ESTATES, BEING A SUBDIVISION OF PART OF  
THE EAST 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 02-26-406-023 VOL. 150

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