

ILLINOIS

UNOFFICIAL COPY 98749579

COUNTY OF COOK

10/0/2000 01:00 Page 1 of 1

LOAN NO 1: 0000893454

1998-08-24 10:34:32

LOAN NO 2: 175104306

Cook County Recorder

25.06

INVESTOR: 1121827640

POOL NO: A/A PURCHASES DATED

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 182,000.00

FOR VALUE RECEIVED, the undersigned is Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32216

("Assignee") all beneficial interest under that certain mortgage dated

12/8/93

executed by

JILL M WILLIS AND PAUL HUGH BROWN, WIFE AND HUSBAND

Mortgagor, to

NORTH SHORE MORTGAGE AND FINANCIAL

576 LINCOLN AVENUE, WINNETKA, IL 60093

Mortgagee, and

recorded as Instrument No.

03024712

on

12/15/93

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due the con with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 10-14-417-032



5/3  
11/24

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Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *Azari*  
MASI AZARI MARHABI  
VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 6/30/98 before me, M. L. PARKER personally appeared  
MASI AZARI MARHABI, VICE PRESIDENT,

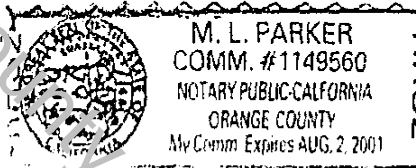
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*M L Parker*

NOTARY PUBLIC M. L. PARKER  
My commission expires 8/2/2001

Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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## ILLINOIS

COUNTY OF COOK  
LOAN NO: 0000893454  
OTHER NO: 175104306  
POOL NO: A/A PURCHASES DATED

### EXHIBIT A - LEGAL DESCRIPTION

/ The land referred to in this policy is described as follows:  
LOT 344 AND THE NORTH 1/2 OF LOT 345 IN SWENSON BROTHERS 3RD ADDITION TO  
COLLEGE HILL ADDITION TO EVANSTON BEING A SUBDIVISION OF LOT 4 IN ASSESSOR'S  
DIVISION OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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