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COUNTY OF COOK

LOAN NO 1: 0000876374

LOAN NO 2: 175034362

INVESTOR: 1121712560

POOL NO:

A/A PURCHASES DATED

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barbi

Ed 800 Page 1 of 1998-08-24 15:42:11 22.50 Soch County Secsider

Assignment of Mortgage

Original Mortgage Amount: 195,600.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage cated

10/1/93

executed by

EDWARD J GUDEWICZ, A WIDOWER, JERRY J OLIVER AND LAYAM OLIVER, HIS WIFE

Mortgagor, to

MIDWEST FUNDING CORFORATION

Mortgagee, and

recorded as Instrument No. 93809432

10/8/93 on

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 17 IN LAKE LOUISE APARTMENTS FOURTH ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 24-17-201-058



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Property of Cook County Clark's Office

TO THE WOLLD WITH

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Dated:	6/30/98	·····	BANC ONE MORTGA	GE CORPORATION
			132 E. WASHINGTON	ST., INDIANAPOLIS, IN 46204
			By A	Zan'
				RI MARHABI
			VICE PRE	SIDENT
STATE OF	CALIFOR	NΙΔ)	
STATE OF	CALITOR	NA.) SS	
COUNTY C	OF ORANG	GE .)	
On	6/30/98	before me.	M. L. PARKER	personally appeared
		MASI AZARI MARI	ABI, VICE PRESIDENT,	
is/are subsci his/her/their entity upon	ribed to the with r authorized cap	provide on the basis of sa ain instrument and acknowledge acity(ics), and that by his/ her/t the person(s) word, executed the ficial scal	ed to me that he/she/they executed to me that he/she/they executed to me that the instruments of the instrum	ted the same in
is/are subsci his/her/their entity upon	ribed to the with authorized cap behalf of which my hand and off	nin instrument and acknowledge acity(ics), and that by his/her/t the person(s) 2010, executed the ficial scal M. L. PARKER	ed to me that he/she/they executed to me that he/she/they executed to me that the instruments of the instrum	M. L. PARKER COMM. #1149560 NOTARY PUBLIC CALFORNIA ORANGE COLINTY
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