

LOAN #: POOL #: D71060 RBMG LOAN #: 942200

STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **RESOURCE BANCSHARES MORTGAGE GROUP, INC.**, all the rights, title and interest of undersigned in and to that Mortgage dated 04/15/96, executed by **JANUSZ CZAPIGA, SINGLE NEVER MARRIED** and recorded in Document No. 96317976, Page, Book, on 04/29/96, Tax ID #19-29-400-050-1010 in COOK County Records, State of Illinois; property being located at 5842 W 76 PLACE #302, BURBANK, IL. 60459.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest:

UNITED FINANCIAL MORTGAGE CORPORATION

Melissa C. George
MELISSA C. GEORGE
ASSISTANT SECRETARY

D. Chris Johnson
By: D. CHRIS JOHNSON
Its: ASSISTANT VICE PRESIDENT

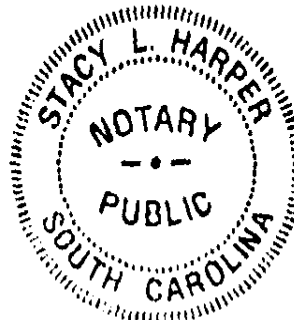
STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On 14th day of August, 1998 before me, the undersigned, a Notary Public in and for said County and State personally appeared D. CHRIS JOHNSON to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Stacy L. Harper
Notary Public My Commission Expires May 8, 2008

Prepared by and Return to:
C. MILONAS
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7909 Parklane Drive, Columbia, SC 29223
(800)933-2890 EXT. 4229

08/14/98



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Property of Cook County Clerk's Office

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ASSIGNED FROM: UNITED FINANCIAL MORTGAGE CORPORATION
ASSIGNED TO: RESOURCE BANCSHARES MORTGAGE GROUP, INC.

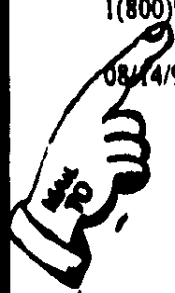
MORTGAGOR NAME: JANUSZ CZAPIGA, SINGLE NEVER MARRIED

Legal Description:

UNIT 302 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BURBANK CONDOMINIUM UNIT NUMBER 6 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22791285, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN ILLINOIS COUNTY, ILLINOIS.

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