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RELEASE DEED(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF EITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

9508/0064 21 001 Page 1 of 2 1998-08-24 10:09:18 Cook County Recorder 23.50

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK FORMERLY KNOWN AS HOUSEHOLD BANK, FSB a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISF, RELEASE, CONVEY and QUIT CLAIM unto THOMAS R MILLUP, AND NANCY MILLER, HIS WIFE, IN JOINT TENANCY

15246 LAMLIN AVE, MIDLOTHIAN IL 60445

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 21ST day of MARCH, 1995, and recorded in the Record's Office of COOK. County, in the State of Historia, as documented No.95-197364, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 194 IN THIRD ADDITION TO BREMENSH RUESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/CUF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIFU PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH 60 ACRUS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

REI TITLE SERVICES # 160 3 5 9.1

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-14-101-037

Address(es) of premises: 15246 HAMLIN AVE. MIDSOFHIAN IL 60445

Witness hands and seals, August 17, 1998.

Tom Doorbwolsto, Vice President Nuchant Whitted

Michael Whitted, Vice President

This instrument was prepared by: Patricia Farmer, Loan Utility, Harris Trust and Savings, PO Box 94034, Palatine, IL 60094-4034

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

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TATE OF ILLINOIS

} SS.

County of Cook)

L Janice Derengowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski personally known to me to be the Vice President of the Harris Trust and Savings Bank Formerly known as Household Bank FSB, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and no on al seal this August 17, 1998

Janice Derengowski,/ Notary

Commission Expires August 7, 2001

"OFFICIAL SEAL" JANICE DERENGOWSKI Notary Public State of Illinois

RELEASE DEED By Corporation

Harris Trust and Savings Bank A.K.A. Household Bank

THOMAS R MILLER AND NANCY MILLER, HIS WIFE, IN JOINT TENANCY

Address of Property:

15246 HAMLIN AVE, MIDLOTHIAN IL 60445

Mail To:

THOMAS R MILLER NANCY A MILLER 15246 HAMLIN AVE MIDLOTHIAN IL 60445

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