

GEORGE E. COLE® No. 835
LEGAL FORMS JANUARY 1998

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Cook County Recorder 23.00

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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PARTIAL RELEASE

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First United Bank 7626 W. Lincoln Highway
Frankfort, Illinois 60423 of the county of Will and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto First United Bank as trustee u/t/a dated 2-20-97 n/k/a Trust Number 1829
7626 W. Lincoln Highway (NAME and ADDRESS)
Frankfort, Illinois 60423

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, assignment of rents & inspection easement & W.F. Mortgage, Assignment of Rents and bearing date the 18th day of March 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. #97207797, #97207798, #97207799, #98074596, #98074597 & #98074598 to the premises

therein described as follows, situated in the County of Cook, in State

of Illinois, to wit: Unit Number 6745-2C and Garage Unit 6745-2 in the South Pointe Condominiums as delineated on a survey of the following described parcel of Real Estate: Certain lots in South Pointe Phase 3 being a subdivision in the Northeast 1/4 and the Northwest 1/4 of Section 6, Township 35 North, Range 13 East of the Third Principal Meridian, which survey is attached as exhibit "A" to the declaration of condominium recorded July 7, 1998 as document number 98380691, as amended together with its undivided percentage interest in the common elements in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

