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GEORGE E. COLEO LEGAL FORMS

No. 835 **JANUARY 1996** 1998-08-24 14:40:49 Cook County Recorder

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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95057665 7 7739800 OF PROTECTION OF THE OWNER, THO RELEASE SMALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, Total First United Bank 7626 W. Lincoln Highway
Frankfort, Illinois 604230f the county of Will and state of Illinois for and in
consideration of the payment of the indebtedness secured by the MOTTRARE herein after mentioned, and
the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof
is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
First United Bank as trustee u/t/a dated 2-20-97 a/k/a Trust Fumber 1829
7626 W. Lincoln Highway (NAME and ADDRESS) Frankfort, Illinois 60423
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsover they ensement & mortgage, assignment of repts inspection may have acquired in, through or by a certain bearing date the 26th day of January 1998 *Inspection Ensement *Inspection Ensement
March 1997 and recorded in the Recorder's Office of Cook County, in the State of #97207797 #97207798 #97207799 *#98074596 *#98074597 6*#98074598 Illinois, in book of records, on page, as document No, to the premises
Illinois, in book of records, on page, as document No, to the premises
therein described as follows, situated in the County of Cook, in State

of Illinois, to wit: Unit Number 6745-2C and Garage Unit 6745-2 in the South Pointe Condominiums as delineated on a survey of the following described parcel of Real Estate: Certain lots in South Pointe Phase 3 being a subdivision in the Northeast 1/4 and the Northwest 1/4 of Section 6, Township 35 North, Range 13 East of the Third Principal Meridian, which survey is attached as exhibit "A" to the declaration of condominium recorded July 7, 1998 as document number 98580691, as amended together with its undivided percentage interest in the common elements in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or apportaining.

BOX 333-CTI

UNC	OFFICIAL	COP ^{%7!}	50426	Page 2 of 2
MAHL TO: Lighthouse Development Attn: Don Bettenhausen 6822 W. Hickory Street Tinley Park, Illinois 60477 GEORGE E. COLE® LEGAL FORMS	ADDRESS OF PROPERTY: 6745 South Pointe Drive Unit #6745-2C Garage Unit 2 Tinley Park, Illinois 60477	TO First United Bank as trustee	First United Bank	RELEASE DEED By Corporation
	2C and			
Permanent Real Estate Index Number(s):	31-96-103-007-0000)		
		5-2C and Garage	Unit 2 T	inley Park, IL
Witness 1n hand and set		August		198 50477
	Ja Doul A	of Caleany 8	SP.	(SEAL)
	Harry	H Sheel V	P.	(SEAL)
This instrument was prepared by Anits	a J. Flassig for First	nited Bank 7626	W. Linco	ln Highway
	(Name and Address)	Frankfort, Illin	ols 6042	3
STATE OF Illinois		(0)		
STATE OF Illinois Will	} ss.	14,		
STATE OF	} **.	10/4%		
	undersigned	10/45);;c.	
I,the	undersigned	Thomas G. Coles	1/0	. a notary public
in and for the said County, in the State afores	undersigned seid, DO HEREBY CERTIFY that		1/0	. a notary public
in and for the said County, in the State aforest personally known to me to be the Sr. Vice	undersigned said, DO HEREBY CERTIFY that . President ofFirst_U	nited Bank		
in and for the said County, in the State afores personally known to me to be the Sr. Vice at Illinois	undersigned seid, DO HEREBY CERTIFY that . President ofFirst_II corporation, andIosep	nited Bank h G. Sperl	<u> </u>	, personally
in and for the said County, in the State aforest personally known to me to be the Sr. Vice m. Illinois known to me to be the Vice Preside	undersigned acid, DO HEREBY CERTIFY that . President ofFirst_U corporation, andIosep ent	nited Bank h G. Sparl aid corporation, and per	nonally known	, personally to me to be the
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