

ILLINOIS

# UNOFFICIAL COPY

COUNTY OF COOK  
LOAN NO 1: 0000887834  
LOAN NO 2: 175080385  
INVESTOR: 1121805070  
POOL NO: A/A PURCHASES DATED

98750437

98070200 93 001 Page 1 of 1  
1998-08-24 14:41:09  
Cook County Recorder 1,500

**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc  
3631 S Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelyn Barba

## Assignment of Mortgage

Original Mortgage Amount: 185,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **HOMESIDE LENDING, INC.**

**7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32242**

("Assignee") all beneficial interest under that certain mortgage dated

11/19/93

executed by

**FREDERICK SILHA AND DIANE SILHA, HUSBAND AND WIFE**

Mortgagor, to

**NORTHWEST MORTGAGE CORP.**

Mortgagee, and

recorded as Instrument No. **93997061** on **12/19/93** in Book  
Page \_\_\_\_\_ of Official Records in the office of the County Recorder of

**COOK**

County, Illinois, covering the following described property:

**LOT 17 IN BLOCK 2 IN HENRY FIELDS SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 18-12-305-011**



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Property of Cook County Clerk's Office

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98750437

Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *MAZARI*  
**MASI AZARI MARHABI**  
**VICE PRESIDENT**

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 6/30/98 before me, **M. L. PARKER** personally appeared  
**MASI AZARI MARHABI, VICE PRESIDENT,**

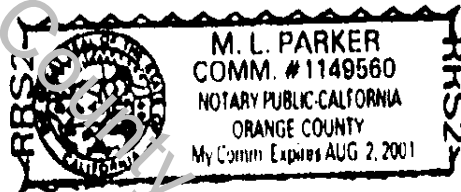
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

*M L Parker*

NOTARY PUBLIC  
My commission expires 8/2/2001

**M. L. PARKER**



Prepared By: Evelin Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

*Property Clerk's Office*



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