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1998-08-24 14:45:30
Cook County Recorder 23.50

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That the **Harris Bank Roselle**, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **JAMES E WARMAN, JR. AND MARY ANN WARMAN, HIS WIFE** heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the **7TH** day of **JUNE, 1998** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book of records, on page , as document Number **95389465** to the premise therein described, situated in the County of **COOK** State of Illinois, as follows, to wit:

LOT 661 IN STRATHMORE, SCHAUMBURG, UNIT 8, BEING A SUBDIVISION OF PARTS OF SECTIONS 17 & 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 05/05/71 AS DOCUMENT NUMBER 21,469,629, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): **07-20-202-040**

Address(es) of premises:

**1314 AMHERST DRIVE
SCHAUMBURG, IL 60194**

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Witness its hand and seal, this 10TH day of AUGUST, 1998.

MORTGAGEE:

(SEAL)

BY: David O. Franzen

ITS: VICE PRESIDENT

ATTEST: Diane C. Edwards

ITS: ASSISTANT SECRETARY

This instrument was prepared by:

K. MIELKE C/O HARRIS BANK ROSELLE
110 E. IRVING PARK ROAD, ROSELLE, IL 60172

RETURN AFTER RECORDING TO:

JAMES WARMAN
1314 AMHERST DRIVE
SCHAUMBURG, IL 60194

STATE OF ILLINOIS)

) SS.

COUNTY OF COOK)

I, the undersigned, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY THAT David O. Franzen personally known to be the Vice President of Harris Bank Roselle corporation, and Diane C. Edwards personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused to corporation to be affixed thereto, pursuant to authority given by the Board of directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10TH day of AUGUST, 1998.

Notary Public: Cynthia L. Pawlak

Commission Expires:

