

UNOFFICIAL COPY 98750498

8991/0082 46 006 Page 1 of 3
1998-08-24 15:07:32
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000090183247

F4554

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Company, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALLAN H. LEVY AND COLLEEN A. HUSBAND AND WIFE, its/his/her/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 20, 1993, and recorded on September 21, 1993, in Docket 93755049 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED PIN# 06212080510000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 44 WHITE FENCE TRA, STREAMWOOD IL, 60107

Witness our hands and seals May 20, 1998.

Chase Mortgage Company
f/k/a Chemical Mortgage Company

COOK COUNTY
RECORDER OF DEEDS
JENNIFER L. SHAW
STREAMWOOD, ILL.

By: [Signature]
Stephanie B. Stewart
Assistant Vice President

Attest: [Signature]
Alice M. Miller
Assistant Secretary

3 Pgs 11024

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Company free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 20, 1998 .



NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared by: Julius R. Taylor
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0000090183247
County of: Cook
Investor No: 501
Investor Category:
Investor Loan No: 24

ILIX
Revised 6/97

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T 41 IN BLOCK 3 IN LITTLE CREEK UNIT TWO, BEING A RESUBDIVISION
OUTLOTS 4 AND 5 IN LITTLE CREEK UNIT ONE, BEING A SUBDIVISION OF
RT OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 9,
ST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID
T TWO, RECORDED DECEMBER 14, 1992 AS DOCUMENT NUMBER 92940467,
COOK COUNTY, ILLINOIS.

R ID #06-21-201-031

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