

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

1998-08-25 09:59:36
Cook County Recorder

PREPARED BY: PEGGY W HERRING @ CAROLINA FIRST BANK, P.O. BOX 12249, COLUMBIA, S.C. 29211

WHEN RECORDED MAIL TO:
Mrs. Ann Baker
5711 Westwood Ln.
Oak Forest, IL 60452

FULL RELEASE OF RECORDED LIEN

STATE OF COOK
COUNTY OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, THAT, THE UNDERSIGNED OFFICIAL OF CAROLINA FIRST BANK WITH FULL AUTHORITY TO RELEASE THE BELOW MENTIONED MORTGAGE, RELEASES THAT CERTAIN (REAL PROPERTY) MORTGAGE EXECUTED BY EDWARD AND JAMIE BEYER SAID MORTGAGE WAS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ***BOOK _____ PAGE _____, DOCUMENT # 96-430672 AND THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE IN HIS OFFICIAL CAPACITY. IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED THE 27TH DAY OF JULY, 1998.



Deborah R. Kyzer
DEBORAH R. KYZER
VICE PRESIDENT
OF CAROLINA FIRST BANK

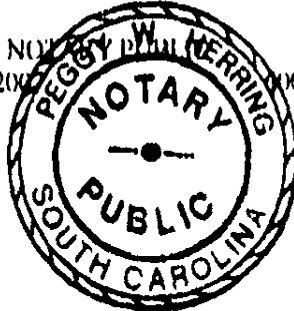


STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

I (THE UNDERSIGNED), A NOTARY PUBLIC, IN AND FOR THE SAID COUNTY AND STATE, HEREBY CERTIFY THAT DEBORAH R. KYZER AS THE VICE PRESIDENT OF CAROLINA FIRST BANK WHOSE NAME IS SIGNED TO THE FOREGOING CONVEYANCE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, HE/SHE EXECUTED THE SAME VOLUNTARILY FOR AS THE ACT OF THE CORPORATION WITH FULL AUTHORITY TO DO SO, ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 27TH DAY OF JULY, 1998.

Peggy W. Herring
NOTARY PUBLIC
MY COMMISSION EXPIRES: 7/11/2000 0000347283



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File to LINA
420132

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000420132 OC
STREET ADDRESS: 5319 MARTHA LANE
CITY: OAK FOREST, IL 60452 COUNTY: COOK COUNTY
TAX NUMBER: 28-28-111-005-0000

LEGAL DESCRIPTION:

LOT 32 IN JUDY COURT, BEING A SUBDIVISION OF LOTS 12 THROUGH 15, AND THE WEST 330.0 FEET OF LOT 11 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NUMBER 6, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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Final Title

420132

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