

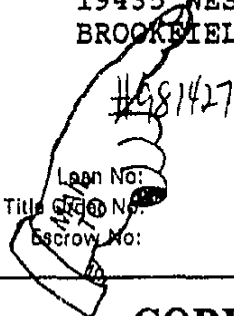
RECORDING REQUESTED BY  
Prepared By +  
WHEN RECORDED MAIL TO:

7001/0058 15 005 Page 1 of 1  
1998-08-25 09:37:25  
Cook County Recorder 03.50

PARAGON HOME LENDING, LLC  
19435 WEST CAPITOL DR., SUITE 201  
BROOKFIELD, WI 53045 COOK COUNTY

RECORDER  
JESSE WHITE  
ROLLING MEADOWS

Loan No: 5605  
Title No: 981427  
Escrow No:



Space above this line for Recorder's use

CORPORATION ASSIGNMENT OF DEED OF TRUST

For Value received, the undersigned hereby grants, assigns and transfer to

all beneficial interest under that certain Note and Deed of Trust dated JULY 30, 1998  
executed by MERLE S. SHARPE, A SINGLE WOMAN

to PARAGON HOME LENDING, LLC, 98750885, Trustor,  
, Trustee,

and recorded as Instrument No. on in Book/Reel  
, Page/Image, Official Records in the County Recorder's office of  
COOK County, ILLINOIS, describing land therein as:

LOT 40 IN ROBERT JORGESEN'S ADDITION TO EVANSTON, BEING A SUBDIVISION  
OF THAT PART OF THE WEST 247.5 FEET OF THE SOUTHEAST 1/4 OF THE  
FRACTIONAL SECTION TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, LYING SOUTH LINE OF THE SOUTH LINE OF ISABELLA  
STREET, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 9310317 IN  
COOK COUNTY, ILLINOIS.

Pin # 05-33-410-004  
Property known as: 3122 Isabella, Evanston, IL 60201

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to be accrued under said Deed of Trust. Dated JULY 30TH, 1998

STATE OF WISCONSIN ) S.S.  
COUNTY OF WAUKESHA )

On July 30, 1998 before me,

Paragon Home Lending, LLC

a Notary Public in and for said County and State, personally  
appeared Julie LaMacchia Operations Manager

By: Julie LaMacchia  
Julie LaMacchia Operations Manager

personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or  
the entity upon behalf of which the person(s) acted,  
executed the instrument.

WITNESS my hand and official seal

Signature of Michael A. Maretti

My Commission Expires: April 28, 2002

CORPADT (CDS-193) rev. 5/95 Drafted by: Mike Maretti



Handwritten initials or mark.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

