

ILLINOIS

UNOFFICIAL COPY 98750095

1998-08-24 14:05:08

COUNTY OF COOK  
LOAN NO 1: 0000838970  
LOAN NO 2: 174914515  
INVESTOR: 1121615152  
POOL NO: A/A PURCHASES DATED

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelyn Harbo

Assignment of Mortgage

Original Mortgage Amount: 170,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated

8/30/93

executed by

STANLEY ROSENBERG, MARRIED TO PATRICIA MCNAMEE ROSENBERG

Mortgagor, to

WINDSOR MORTGAGE OAK BROOK

Mortgagee, and

recorded as Instrument No. 93698564 on 8/2/93 in Book

Page of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 16-07-310-026-0000



5/2/98

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Property of Cook County Clerk's Office

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Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *M. Azari*  
**MASI AZARI MARHABI**  
**VICE PRESIDENT**

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

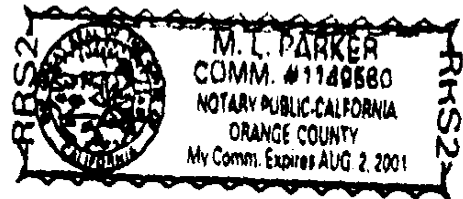
On 6/30/98 before me, **M. L. PARKER** personally appeared  
**MASI AZARI MARHABI, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC  
My commission expires 8/2/2001

*M L Parker*  
**M. L. PARKER**



Prepared By: **Evelia Barba, Principal PSI**  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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ILLINOIS

COUNTY OF COOK  
LOAN NO: 0000838970  
OTHER NO: 174914518  
POOL NO: A/A PURCHASES DATED

## EXHIBIT A - LEGAL DESCRIPTION

16-07-310-028-0000

LOT 9 IN SCHAUERL'S SUBDIVISION OF LOT 10 IN SCOVILLE'S SUBDIVISION OF THE EAST  
49 ACRES OF THE WEST 129 ACRES OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 39  
NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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