

ILLINOIS

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1998-08-24 14:05:58

COUNTY OF COOK
LOAN NO 1 0000838898
LOAN NO 2 174914143
INVESTOR 1121964559
POOL NO A/A PURCHASES DATED

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc
3631 S. Harbor Blvd, Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelyn Hahn

Assignment of Mortgage

Original Mortgage Amount: 80,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32216

("Assignee") all beneficial interest under that certain mortgage dated 7/30/93 executed by

LEONARD J. KALISKI & LYNN ARNISON KALISKI, KNOWN AS HUSBAND AND WIFE

FIRST SUBURBAN MORTGAGE CORP.

Mortgagor, to

Mortgagee, and

recorded as Instrument No 93-616991 on 8/1/93 in Book
Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 02-10-304-014



Handwritten initials

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Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *Azan*
MASI AZARI MARHABI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

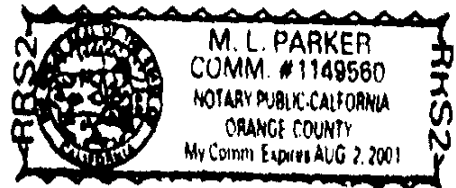
On 6/30/98 before me, **M. L. PARKER** personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

M. L. Parker
M. L. PARKER

NOTARY PUBLIC
My commission expires **8/2/2001**



Prepared By: **Evelyn Barba, Principal PSI**
3631 S Harbor Blvd., Suite 200, Santa Ana, CA 92704



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ILLINOIS

COUNTY OF **COOK**
LOAN NO: **0000838898**
OTHER NO: **174914143**
POOL NO: **A/A PURCHASES DATED**

EXHIBIT A - LEGAL DESCRIPTION

LOT 8 IN BLOCK 4 IN LAKE PARK ESTATES, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 100 FEET THEREOF) IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN# 02-10-204-014

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