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UNOFFICIAL COPY 98750291

9491/0223 81 001 Page 1 of 3
1998-08-24 14:47:35
Cook County Recorder 25.00

PREPARED BY:

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

LOAN NO. 13-5562

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 30, 1998

MARIA NILDA M. MUNOZ, AN UNMARRIED PERSON

, executed by

98750290

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is
DOCUMENT NO.

and recorded in Liber
State of ILLINOIS

page(s)
described as follows:

COOK

County Records.

LEGAL DESCRIPTION SEE ATTACHED SCH A

BOX 260

ATGF, INC.

PIN # 10-35-324-010-000

COMMONLY KNOWN AS 6525 NORTH SPRINGFIELD AVENUE, LINCOLNWOOD, IL 60645

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.



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THE SOUTHERLY 1/2 OF LOT 3 (AS MEASURED ON THE WEST AND EASTERLY LINES OF SAID LOT) AND ALL OF LOT 4 IN BLOCK 4 IN CRAWFORD DEVON SUBDIVISION FIRST ADDITION, A SUBDIVISION OF LOTS 25 AND 27 TO 31 INCLUSIVE, IN JOHN PROESEL'S ESTATE PARTITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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David H. Jones
By: DAVID H. JONES

Witness: _____

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By: _____

Its: _____

STATE OF ILLINOIS
COUNTY OF COOK

On **JULY 30, 1998** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DAVID H. JONES**

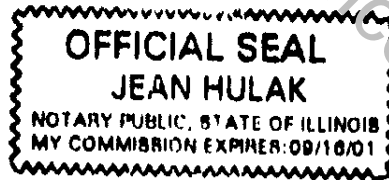
known to me to be the **VICE PRESIDENT**
and

_____ , known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jean Hulak
Notary Public

My Commission Expires 09-16-01

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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