

Prepared By:

UNOFFICIAL COPY

LAKESHORE MORTGAGE, INC.
721 SOUTH BOULEVARD
OAK PARK, ILLINOIS 60302

98751431

1998-08-25 09:08:40

and When Recorded Mail To

LAKESHORE MORTGAGE, INC.
721 SOUTH BOULEVARD
OAK PARK
ILLINOIS 60302

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980095920

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, F.S.B.

2800 TELEGRAPH ROAD SUITE 100

BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 21, 1998** executed by **GRETCHEN MORLEY, AN UNMARRIED WOMAN**

to **LAKESHORE MORTGAGE, INC.**

a corporation organized under the laws of
and whose principal place of business is
OAK PARK, ILLINOIS 60302

THE STATE OF ILLINOIS
721 SOUTH BOULEVARD

98751430

and recorded in Book/Volume No.

No. **COOK**

page(s)
County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

as Document described

hereinafter as follows:

Commonly known as **1118 SOUTH HIGHLAND, OAK PARK, ILLINOIS 60304**

#27982

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

LAKESHORE MORTGAGE, INC.

On AUGUST 27, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Allen Trocena
known to me to be the JESUS PRESIDENT
and

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public April M. Erdele
COOK County,

My Commission Expires 6-19-2001

By: Allen Trocena
Its: vice president

By: _____
Its: **OFFICIAL SEAL
APRIL M. ERDELEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-19-2001**

Witness: _____
**OFFICIAL SEAL
APRIL M. ERDELEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-19-2001**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

LOT 39 AND THE NORTH 5 FEET OF LOT 38 IN BLOCK 7 IN GREENDALE, A SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



INTEGRITY TITLE
2510 E. DEMPSTER STREET
SUITE 110
DES PLAINES, IL 60018

16-17-318-008

Rev. 03/05/97 DFS 0-99

15810/86

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