

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SOUTH CHICAGO SAVINGS BANK, NOT PERSONALLY, BUT AS TRUSTEE, U/T/A DATED MAY 17, 1985, TRUST #11-2334

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 24TH day of AUGUST, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96770803 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 3 IN BLOCK 14 IN JACKSON PARK HIGHLANDS A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIANS, IN COOK COUNTY, ILLINOIS.

REG# 95794

EX: 169

MILTO Mr + Mrs. PAMON  
7010 S. BENNETT  
CHGO, IL 60649

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): - 20-24-327-014

Address(es) of premises: 7010 S. BENNETT, CHICAGO, IL 60649

Witness hand and seal Notarial. this 22ND day of MAY 19 98

Michael O'Connor (seal)
MICHAEL O'CONNOR, VICE PRESIDENT
IRIS R. JONES, ASST. VICE PRESIDENT

This instrument was prepared by ARMAND SMITH 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS

COUNTY OF COOK

I, RODNEY WILLIAMS, a notary public in and

for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL O'CONNOR personally known to

me to be the VICE President of The South Shore Bank of Chicago an ILLINOIS corporation,

and IRIS R. JONES, personally known to me to be the ASST. VICE PRESIDENT of said

corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument,

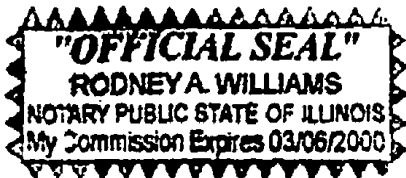
appeared before me this day in person and severally acknowledged that as such VICE President and

ASST. V.P., they signed and delivered the said instrument and caused the corporate seal of said corporation

to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and

voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 22ND day of MAY 19 98



Rodney A. Williams
Notary Public

Commission Expires 3-6-00