## HARRIS BANK HOFFMAN-SCHANNBURGEFICIAL COPY

RELEASE

Prepared by: Ed Osadzinski

275 S. Roselle Road Schaumburg, IL 60193 98751472

1998-08-25 10:08:26

After recording madi-to:

Real Estate Index, Inc. 1820 Ridge Avenue Evanston, IL 60201.3690

XESCTOW #95935 CETG

The above space for RECORDER'S USE ONLY

		loffman-Schaumburg, having an office and place ment of the indebtedness secured by the	
		hereinafter	
	SF, RELEASE, CONVEY	d of the sum of one dollar, the receipt whereo	
in through or by a certain	necigage	interest, claim or demand whatsoever it may have	ng date the
12th day of June	, 19, <u>01</u> , a	and recorded in the Recorder's Office of Cook	
·		ock of records, on page, as ited. situated in the County of Cook	document
State of a	s follows, to wit:	4h*	
Subdivis	ion in part of the r lange 12, East of the	ion No. , being a resubdivsion of Oak northwest quarter of Section 29, Towns e Third Principal Meridian, in Cook Co	hip 42
Tax ID #04-29-103-009		DEX 109	
together with all the appurtenance		to belonging or appertaining.  man-Schaumburg has called these presents to b	e signed by
its Assistant Vice President	and attested by its Vice	e President and its corporate seal to	o be hereto
affixed, this15th	day of	<u>May</u> . 19 <u>98</u> .	_
Ву:	Hi AND	By: Tuedin & Ran	
Title: _ Craig R. Citti, Assist	tant Vice President	Title: Fred L. Karl, Vice President	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## UNOFFICIAL CORTS1472 No. 1 to 1.

STATE OF SS COUNTY OF SS	WOFFICIAL SEAL"  Garcia is Dussard  Notary Public. State of Hinois  My Commission Expires 07/11/99  Supplementary of the Commission of the
Garcia K. Dussard	Constant D. Cland
in and for said County, in the State aforesaid, DO H	EREBY CERTIFY that Craig R. Citti personally
	of the Harris Bank Hoffman-Schaumburg,
and Fred L. Karl , personally known to	me to be the Vice President of said Association, and
me this day in person and severally suknowledged to	names are subscribed to the foregoing instrument, appeared before that as such Craig R. Citti
	they signed and delivered the said instrument as
Assistant Vice President and Vice Presi	
	given by the Board of Directors of said association, as their free
and voluntary act, of said association, and as the free	and voluntary act, of said association for the uses and purposes
therein set forth.	C
GIVEN under my hand and Notarial Seal this _	15eh day of May 19 98
	Carrier Sul Dane
	Notary Public
	C/C/T/S OFFICE
EOD BECORDED'S INDEX DI IBDOSES INSEDT	STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
I STURGO DELLO MORULO DE COLO MORUL	CHEST TOPHISON OF THE TENDERSHIPS SHOUTHERS SHOUTHERS
	Reference:
☐ Place in Recorder's Box	IAIL TO
No	mr + mrs. Dentzer
	1908 Franklin Dr.
	Cinview IL 40025