Recording Requested By and After

Recording Return to:
First Nationwide Mortgage Corporation | NOFFIC | AL | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960 | 1960

**Document Services Project** 

P.O. Box 9442

Gaithersburg, Maryland 20898-9442

Document Prepared by:

Adriana Chia

The Adair Advisory Group, Inc.

4901 LBJ Freeway, Suite 100

Dallas, TX 75244

Investor Pool No.

Agency GNMA Assignor No. 6821801015 TAAGRef. RC467C

layestor Loan No.

Assignee No 38593008

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

## **Assignment of Mortgage**

## STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That FIRST NATIONWIDE MORTGAGE COPPORATION, A DELAWARE CORPORATION, ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by WILLIAM E. WOORE AND CHARLENE MOORE, HIS WIFE, ("Borrower(s)"), and secured by a Mortgage on 9/30/88 executed by Borrower (s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of COOK COUNTY, ILLINOIS, for gard in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, MIDFIRST BANK, A FEDERALLY CHAP, ERED SAVINGS ASSOCIATION, ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other foun documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mosteage is described below:

Recording Date: 10/5/88

Document: 88457391

PIN No.: 29-14-232-006 VOL 206 Beneficiary: Westamerica Mortgage Company

Property Address: 15528 SUNSET DOLTON, IL 60419

Legal Description: Lot 37 in Chi-Land Subdivision, being a subdivision of part of Lot 11 in Dickman's Subdivision of the West 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 11 and the West 1/2 of the Southeast 1/4 of Section 11 (except 6 acres in square form in the North servicement of said West 1/2 of the Southeast 1/4 of said Section 11) and also the Northeast 1/4 of Section 14 (except a triangular piece of land in the Southeast corner of the Northeast 1/4 lying Southerly of the Pittsburgh, Cincinnati and St. Louis Railroad containing 11.95 acres) al being in Township 36 North, Range 14, Fax of the Third Principal Meridian, also that part of the Northwest 1/4 of the Southeast 1/4 of Section 14, lying North of the Calumet River, in Cook County, Illinois.

Assignor Address: First Nationwide Mortgage Corporation

5280 Corporate Drive Frederick, MD 21703

Assigner Address: MidFirst Benk

3232 West Reno Oklahoma City, OK 73107

38593008SAL

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

Recording Requested By and After 98751659 <sub>23</sub> Recording Return to: First Nationwide Mortgage Corporation NOFFICIAL COF **Document Services Project** 

P.O. Box 9442

Gaithersburg, Maryland 20898-9442

Document Prepared by:

Adriana Chis

The Adair Advisory Group, Inc.

£4901 LBJ Freeway, Suite 100

Dallas, TX 75244

Investor Pool No.

Agency **GNMA**  Assignor No. 6821801015

TAAG Ref. RC467C

Investor Loan No.

Assignee No. 38593008

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

## **Assignment of Mortgage**

TO HAVE AND TO HOLD unto said ansignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said (2) estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of October, 1997.

First Nationwide Mortgage Corporation, A Delaware Corporation

By: Paul Anselmo, Vice President

STATE OF TEXAS

**COUNTY OF DALLAS** 

155.

Attest by: Audra Gravley, Assistant Secretary

Before me, Misty Williams, on this the 1st day of October, 1997, personally appeared Paul Anselmo, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of FIRST NATIONWIDE MORTGAGE CORPORATION, A DELAWARE CORPORATION, and aclass wiedged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corp ravion.

WITNESS my hand and official seal.

OUT Public

Assistor Address: First Nationwide Mortgage Corporation

5280 Corporate Drive Frederick, MID 21703

Assignee Address: MidFirst Beak

3232 West Reno Oklahoma City, OK 73107

38593008SAL



Property of Coof County Clerk's Office