

98751867

Prepared By:

UNOFFICIAL COPY

Page 1 of 2
1998-08-25 09:31:26
Cook County Recorder 23.00

101 MEADOWVIEW CENTER
KANKAKEE, ILLINOIS 60901

and When Recorded Mail To

FIRST AMERICAN BANK
101 MEADOWVIEW CENTER
KANKAKEE
ILLINOIS 60901

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

7754174 2/11/98 2/11/98

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONS BANK MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 14, 1998**
executed by **DAVID W. SCHUMANN**
LINDA L. SCHUMANN, MARRIED TO EACH OTHER

to **FIRST AMERICAN BANK**

a corporation organized under the laws of
and whose principal place of business is
BUFFALO GROVE, ILLINOIS 60089

THE STATE OF ILLINOIS
ONE BANK

98751866

and recorded in Book/Volume No.

No. **COOK**

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

page(s) as Document described

hereinafter as follows:

Commonly known as **895 STRADFORD CIRCLE, BUFFALO GROVE, ILLINOIS 60089**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST AMERICAN BANK

On AUGUST 19, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

BRIAN C. HARRIS
known to me to be the **VICE PRESIDENT**
and **JULIE KNOY**

known to me to be **MORTGAGE LOAN OFFICER**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

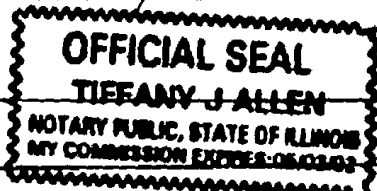
Notary Public _____
County,

My Commission Expires 5/3/02

Brian C. Harris
By: **BRIAN C. HARRIS**
Its: **VICE PRESIDENT**

Julie Knoy
By: **JULIE KNOY**
Its: **MORTGAGE LOAN OFFICER**

Tiffany J. Allen
Witness:



BOX 333-CTI

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03-05-303-016-1011

Property of Cook County Clerk's Office

UNIT NUMBER 20.A3, IN MANOR HOMES OF CHATHAM CONDOMINIUM III AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN
 LOTS IN CHATHAM SUBDIVISION UNIT NO. 2 AND CHATHAM SUBDIVISION UNIT NO.
 3, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42
 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS
 ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS
 DOCUMENT 26196341 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
 THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION