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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 815

9516/0047 B1 001 Page 1 of 2  
1998-08-25 08:55:27  
Cook County Recorder 23.50

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the Brickyard Bank  
6676 N. Lincoln Ave., Lincolnwood, IL 60645

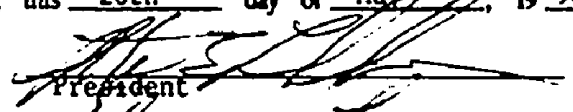

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Extension Agreement hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Walter J. Straus and Carol Straus, His Wife,

as Joint Tenants, 1922 Seward, Evanston, IL 60202  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Extension Agreement, bearing date the 22nd day of April, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 90195870 & 97448107 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE SOUTH 10 FEET OF LOT 22 AND 23 (EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK 4 IN TRYON AND DAVIS' ADDITION TO IRVING PARK IN SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATGF, INC

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 13-14-107-034  
Address(es) of premises: 4602 N. Harding Ave., Chicago, IL 60625  
Witness ed \_\_\_\_\_ and handed \_\_\_\_\_ and sealed \_\_\_\_\_, this 26th day of May, 19 98.

 (SEAL)  
President  
 (SEAL)  
Loan Officer

This instrument was prepared by Brickyard Bank, 6676 N. Lincoln Ave., Lincolnwood, IL 60645  
(NAME) (ADDRESS)

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RELEASE DEED

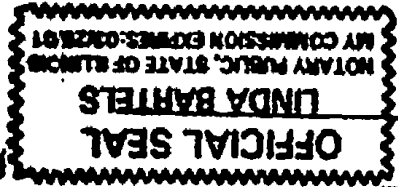
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: Ralph M. Coran  
29 S. Washburn #400  
Chicago, IL 60603

BARFORER, INC.



Commission Expires

GIVEN Under my hand and Notary seal this 26th day of May, 19 98

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
to authority given by the Board of Directors of said corporation, as their free and voluntary  
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
and severally a denr wldged that as such \_\_\_\_\_ President and Officer \_\_\_\_\_ they signed  
same persns whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Officer \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
Loan \_\_\_\_\_ a corporation, and Edward Lee \_\_\_\_\_ personally  
personally known to me to be the \_\_\_\_\_ President of the Brickyard Bank  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steven Plahaven \_\_\_\_\_  
1. Linda Bartels \_\_\_\_\_ a notary public

STATE OF Illinois }  
County of Cook }  
SS }

Property of Cook County Clerk's Office