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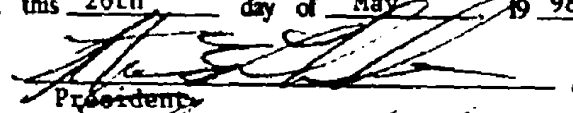

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Brickyard Bank
6676 N. Lincoln Ave., Lincolnwood, IL 60645
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Walter J. Straus and Carol Straus, His Wife,
(NAME AND ADDRESS)
as Joint Tenants, 1922 Seward, Evanston, IL 60202
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & AOR, bearing date the 11th day of May, 1992 and recorded in the Recorder's Office of Cook County, in the State of Illinois in book _____ of records, on page _____, as document No. 92389851 & 92389852 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE SOUTH 10 FEET OF LOT 22 AND 23 (EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK 4 IN TRYON AND DAVIS' ADDITION TO IRVING PARK IN SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATGF, INC

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-14-107-034
Address(es) of premises: 4602 N. Harding Ave., Chicago, IL 60625
Witness ed _____ and handed _____ and seal ed _____, this 26th day of May, 1998

 (SEAL)
President
 (SEAL)
Loan Officer

This instrument was prepared by Brickyard Bank, 6676 N. Lincoln Ave., Lincolnwood, IL 60645
(NAME) (ADDRESS)

UNOFFICIAL COPY

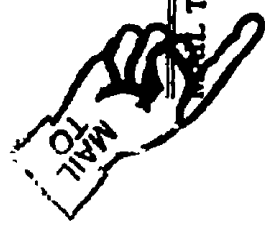
1114

RELEASE DEED

By Corporation

TO

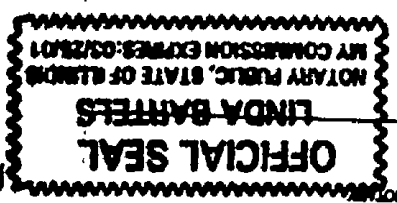
ADDRESS OF PROPERTY:



MAIL TO: *Maureen M. Horen*
29 S. Radabaugh #400
Chgo, Ill. 60603

SHAW-WALKER, INC.

Property of Cook County Clerk's Office



Commission Expires

Linda Bartels

GIVEN Under my hand and Notary seal this 26th day of May, 1998

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
to authority given by the Board of Directors of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such President and Officer ^{Loan} *Edward Lee*, they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ^{Loan} *Edward Lee* of said corporation, and personally known to me to be the
personally known to me to be the President of the *Brickyard Bank*
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that *Steven Flaheven*
a notary public

STATE OF Illinois }
County of Cook }
SS. }