OFFICIAL COPY

When Recorded Mail To: WESTAMERICA MORTGABLE COMPANY 550 MIDREST ROAD 1 5 DAKBROOK TERRACE, IL ATTE LOVEE GRUDZIEN

Loan No. 09191502 #71

DEPT-OI RECDADING

\$23.50

T40013 TRAN 6705 08/25/98 09:36:00

5927 : TB - モータ8ーア51306

COOK COUNTY RECORDER

Commonly known as:

Prepared By:

208 EARTY PARK FOREST IL 60466

SPACE ABOVE THIS LINE FOR RECORDER'S USE ---

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to RESCURCE BANCSHARFS MORTGÂGE **GR**OUP. 909 PARKLANE ROAT COLUMBIA. SC 29223

all the rights, title and interest of or a risigned in and to that certain Real Estate Mortgage dated 05/14/98 executed by

to WESTAMERLOA and Whose address is MORTGAGE COMPANY, A 5655 S. YOSEM, E ST 00. and recorded in Book/Volume No. as Document No. * ,par,o(s) County Records, State of 14 140:5 on real estate legally described as follows: BLOCK 10 IN LINCOLNWOOD SUBDIVISION, BEING A PART OF THE 1/4 OF SECTION 24. TOWNSHIP 35 NORTH, RANGE 13. EAST OF PRINCIPAL MERIDIAN, ACCURDING TO THE PLAT THEREOF IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK LINDIS, ON AUGUST 7, 1957. AS DOCUMENT NUMBER 17524498 UNITY ILLINOIS TAX 10 #31-24-437-025

*"IF THE RECORDING INFOMRATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT. "

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF

25414/98

ILLINOIS

COUNTY OF DUPAGE

before me, the undersigned, a Notary Public in and for the said County and State,

Witness:

FURLONG AND SAMANTHA GRUDZIEN personally appeared RUTH H

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

\$ "OFFICIAL SEAL" DEPORAH ANDERSON Rotory Public, Brate of Illinois My Communica Espires 6/15/93

CONTROL OF STATE OF S

(Official Scal)

DEBORAH ANDERSON

Notary Public for the state of [15:13:015] My commission expires: JUNE 16, 1996

UNOFFICIAL COPY

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Property of Cook County Clerk's Office