. DEPT-01 RECORDING

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- COOK COUNTY RECORDER

TRUSTEE'S DEED

_					
THIS INDENTURE, Made t	his <u>10th</u> day	of July	, 19 <u>98</u> , ben	ween FIRST COMM	UNITY BANK
AND TRUST, an Illinois 35cm					
the provisions of a deed or	deads in trust, d	uly recorded an	d delivered to said o	orporation in pursua	nce of a Trust
Agreement dated the 10th	day of Fe	bruary	19 <u>97</u> , and kno	wn as Trust No. <u>97-</u>	0002 party of
the first part, and Ellen Robin	ison and Emma N	dumphy, each as t	to an undivided one-t	alf interest of Chica	go Heights, IL
_, party of the second part.	CG.				

Witnesseth. That said part of the first party, ir consideration of the sum of <u>Ten</u> Dollars, and other good and valuable considerations in hand paid, does hereby grant self and convey unto said party of the second part, as tenants in common, the following described real estate, situated it <u>Cook</u> County, Illinois, to wit:

Legal Description attached

together with the tenements and appurtenances thereunto belonging.

To Have and To Hold the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part, as tenants in common.

ADDRESS OF PRESMISE: 1203 Wilson, Chicago Heights, IL 60411

PERMANENT INDEX NUMBER: 32-19-207-002 and 32-19-207-003

This deed is executed pursuant to and in the exercise of the power and authority granted to and verted in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the Trust Agreement above mentioned and of every other power and authority thereunto enabling. This deed is made to subject to the lien of every trust deed or mortgage (if any there be) of record in said County given to secure the payment of money, and remaining unreleased at the date of the delivery hereof and easements, convenants, restrictions and unpaid taxes or assessments of record, if any.

In Witness Whereof, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its <u>land</u> Trust Officer and attested by its <u>Vice President</u> the day and year first above written.

FIRST COMMUNITY BANK AND TRUST, as Trustee aforesaid

Vice President

and Trust Office

STATE OF ILLINOIS

Property of Coof County Clark's Office

UNOFIE CJALLECOPY

LEGAL: LOTS 18 AND 19 IN BLOCK 2 IN LINCOLN HIGHWAY SUBDIVISION OF

THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1203 W WILSON AVENUE

CHICAGO HEIGHTS, IL 60411

PIN: 32-19-207-002-0000

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County of Will

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Philip L. Bransky, Land Trust Officer of First Community Bank and Trust, an Illinois Banking Corporation and Jeanette L. O'Grady, Vice President of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Land Trust Officer and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Land Trust Officer did also then and there acknowledge that he/she, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial this 10th day of July

OFFICIAL SEA IRENE M BROTHELS NOTARY PUBLIC STATE OF ILLIN DIS MY COMMISSION EXP. AUG. 23,2001

Mail this recorded instrument to:

THE COMMONING BOOK SOUTH MODERN HOLD REPORTED BY BY MY BROCKOTX HX60Mits

This instrument prepared by:

Philip L. Bransky 660 Penfield St., P. O. Box 457 Beecher, IL 60401

Recorder's Box. No.

Mail tax bill to:

Address of Grantees:

MAIL TO JOSEPH L'IGATO 20200 Ash (end

1213 Lincoln Chicago Heights, IL 60411 Chicago Hts, 111 60411

C/O/X/S O/FICO HETS TRANSPER S 584 DOLS OO CTS

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