

GEORGE E. COLE
LEGAL FORMS

No. 213
November 1994

PARTIAL
RELEASE OF ~~MORTGAGE~~ SECURITY
OR TRUST DEED (ILLINOIS) INTEREST

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**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That

ABI, LIMITED PARTNERSHIP

of the County of COOK and State of Illinois,

DO HEREBY CERTIFY that a certain SECURITY INTEREST

dated the 29th day of June, 1995,

made by ALPINE HEIGHTS JOINT VENTURE

Above Space for Recorder's Use Only

to BANK ONE, CHICAGO NA

and recorded as document No. 95419228 in Book --- in the office of
Recorder of Deeds of Cook County, in the State of Illinois

is, with the notes accompanying it, ~~not~~ paid, satisfied, released and discharged.

Legal Description of premises: *partially

****and assigned to the undersigned by Document No. 9748072**

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 27-20-302-070-0000

Address(es) of premises: 16430 Francis Court, Orland Park, Illinois

is, with the note or notes accompanying it, ~~not~~ paid, satisfied, released and discharged.*

Witness _____ hand _____ and seal _____ this 29 day of August, 1998.

*partially

ABI, LIMITED PARTNERSHIP (SEAL)

By: [Signature] (SEAL)

Financial Alternatives, Inc., a
General Partner

BOX 333-CTI

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

} ss.

I, _____ the undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Philip Salvator

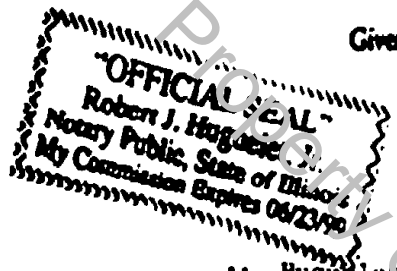
personally known to me to be the same person _____ whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he _____ signed, sealed and delivered the said instrument as air free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of August 1998

[Signature]

Notary Public

Commission expires _____



This instrument was prepared by Huguet, P.C., 11800 S. 75th Ave., Ste. 101, Palos Heights, IL

(Name and Address)

Heights, IL

Cook County Clerk's Office

PARCEL 1:

✓
THAT PART OF LOT 4 IN ALPINE HEIGHTS TOWNHOMES P U.D. NORTH, BEING A SUBDIVISION IN SECTION 20, TOWNSHIP 16 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 94870642 DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4, THENCE SOUTH 00 DEGREES 00 MINUTES 02 SECOND WEST, ALONG THE EAST LINE OF SAID LOT 4, A DISTANCE OF 10.46 FEET; THENCE NORTH 89 DEGREES 47 MINUTES 33 SECONDS WEST 20.00 FEET, THENCE SOUTH 00 DEGREES 00 MINUTES 02 SECONDS WEST 65 00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 02 SECONDS WEST 30.00 FEET; THENCE NORTH 89 DEGREES 47 MINUTES 33 SECONDS WEST 75.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 32 SECONDS EAST 30.00 FEET; THENCE SOUTH 89 DEGREES 47 MINUTES 33 SECONDS EAST 75.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.
COMMONLY KNOWN AS UNIT 16 @ 16430 FRANCIS COURT
PART OF PIN. 27-20-302-070

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR ALPINE HEIGHTS TOWNHOMES HOMEOWNERS ASSOCIATION RECORDED OCTOBER 7, 1994 AS DOCUMENT 94870643 AS AMENDED, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

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