

Prepared By

RICHIE BERNAL
800 ENTERPRISE DRIVE SUITE 220
OAK BROOK, ILLINOIS 60521

1998-08-25 10:09:09



When Recorded Mail To

THE NEPWIN MORTGAGE GROUP, LTD
800 ENTERPRISE DRIVE SUITE 220
OAK BROOK

STCL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO - 7000994

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 28, 1998
executed by DENNIS E. HUEBNER, AS TRUSTEE OF THE DENNIS E. HUEBNER TRUST, UNDER TRUST
AGREEMENT DATED JULY 1, 1977, AS TO AN UNDIVIDED 50% INTEREST AND EMILY A.
HUEBNER, AS TRUSTEE OF THE EMILY A. HUEBNER TRUST, UNDER TRUST AGREEMENT**
to THE NEPWIN MORTGAGE GROUP, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 800 ENTERPRISE DRIVE-SUITE 220
OAK BROOK, ILLINOIS 60521

98753702

and recorded in Book Volume No. _____ (pages) as Document
No. COOK County Records, State of ILLINOIS described

hereinafter as follows (See Reverse for Legal Description)
Commonly known as 3905 RADCLIFFE DRIVE, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

DATED JULY 1, 1997, AS TO AN UNDIVIDED 50% INTEREST.

STATE OF ILLINOIS
COUNTY OF _____

THE NEPWIN MORTGAGE GROUP, LTD.

On AUGUST 2, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

D.A. ROBINSON
known to me to be the VICE PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by laws or a resolution of its Board of
Directors and that he she acknowledges said instrument to
be the free act and deed of said corporation

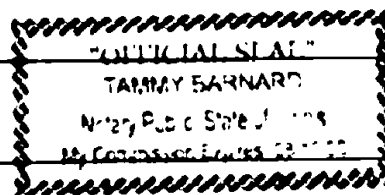
Notary Public _____
County, _____

My Commission Expires _____

By: D.A. ROBINSON
Its: VICE PRESIDENT

By
Its

Witness



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

98753793

00000 00000 00

04-02-409-010

Property of Cook County Clerk's Office

LOT 169 IN SECTION 1 OF WESTVIEW UNITS 3 AND 5, BEING A SUBDIVISION OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION