

ILLINOIS

UNOFFICIAL COPY 98753879

COUNTY OF COOK
LOAN NO 1: 0000852528
LOAN NO 2: 174959585
INVESTOR: 1121608719
POOL NO: A/A PURCHASES DATED

9331/9014 35 001 Page 1 of 3
1998-08-25 10:21:32
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951



Prepared by Evelia Harba

Assignment of Mortgage

Original Mortgage Amount: 63,700.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 8/18/93 executed by

DONALD D. KALENICK & JOAN L. KALENICK, KNOWN AS HUSBAND AND WIFE

Mortgagor, to

CHARTER MORTGAGE COMPANY

2500 W. HIGGINS RD., #415 HOFFMAN ESTATES IL 60195

Mortgagee, and

recorded as Instrument No. 93-692894 on 8/31/93 in Book

Page of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 07-08-209-013



SV
11/23/98
11/24

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Property of Cook County Clerk's Office

Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *M. Azari*
MASI AZARI MARHABI
VICE PRESIDENT

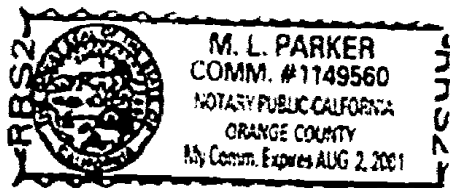
STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 6/30/98 before me, **M. L. PARKER** personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

M. L. Parker
M. L. PARKER



NOTARY PUBLIC
My commission expires 6/2/2001

Prepared By: **Evelia Barba, Principal PSI**
3631 S Harbor Blvd., Suite 200, Santa Ana, CA 92704

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ILLINOIS

COUNTY OF COOK
LOAN NO: 0000852528
OTHER NO: 174959585
POOL NO: A/A PURCHASES DATED

EXHIBIT A - LEGAL DESCRIPTION

COOK

P.I.N. 07-08-209-013

Lot 25 in Block 206 in Highlands West at Hoffman Estates XXIII being a subdivision of part of the East 1/2 of fractional Section 5 and part of the Northeast 1/4 of Section 8, and part of the West 1/2 of the Northwest 1/4 of Section 9, all in Township 41 North, Range 10, East of the Third Principal Meridian, in the Village of Hoffman Estates, Schaumburg Township, Cook County, Illinois according to the Plat thereof recorded May 24, 1966 as document 19836547, in the Office of the Recorder of Deeds, Cook County, Illinois.

Office of Cook County Clerk's Office



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