

ILLINOIS

UNOFFICIAL COPY 23753883

COUNTY OF COOK
LOAN NO 1: 0000852659
LOAN NO 2: 174960237
INVESTOR: 1121662791
POOL NO: A/A PURCHASES DATED

9/31/0018 35 001 Page 1 of 3
1998-08-25 10:23:19
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951



Prepared By Evelyn Barba

Assignment of Mortgage

Original Mortgage Amount: 125,500.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 9/16/93 executed by

PRAKASH PANCHAL & KALPANA PANCHAL, HUSBAND AND WIFE

Mortgagor, to

ASSOCIATED FUNDING CORP.

7800 W. 95TH STREET, #303 HICKORY HILLS, IL 60157

Mortgagee, and

recorded as Instrument No. 93764446 on 9/23/93 in Book

Page of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 07-17-204-023

Property of Cook County Clerk's Office



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Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By Masi Azari
MASI AZARI MARHABI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

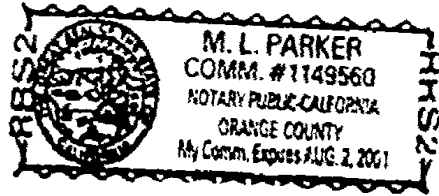
On 6/30/98 before me, M. L. PARKER personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

M L Parker
M. L. PARKER

NOTARY PUBLIC
My commission expires 8/2/2001



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 2100, Santa Ana, CA 92704

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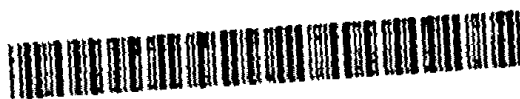
ILLINOIS

COUNTY OF **COOK**
 LOAN NO: **0000852659**
 OTHER NO: **174960237**
 POOL NO: **A/A PURCHASES DATED**

EXHIBIT A - LEGAL DESCRIPTION

LOT 23 IN BLOCK 7 IN THE URE ADDITION TO HOFFMAN ESTATES, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17 BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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