

ILLINOIS

UNOFFICIAL COPY 98753887

COUNTY OF COOK
LOAN NO 1: 0000852060
LOAN NO 2: 174957407
INVESTOR: 1121578627
POOL NO: AIA PURCHASES DATED

9801/0022 35 001 Page 1 of 3
1998-08-25 10:25:21
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951



Prepared By Evelyn Barba

Assignment of Mortgage

Original Mortgage Amount: 160,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32206

("Assignee") all beneficial interest under that certain mortgage dated 8/13/93 executed by

STEVEN E FRIEDLANDER AND LEESA A FRIEDLANDER, KNOWN AS HUSBAND AND WIFE

Mortgagor, to

CENTURION FINANCIAL GROUP

Mortgagee, and

recorded as Instrument No. 93897775 on 11/5/93 in Book
Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 04-07-409-018



Handwritten initials/signature in the bottom right corner.

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Property of Cook County Clerk's Office

Date: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By: *Azari*
MASI AZARI MARHABI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 6/30/98 before me, **M. L. PARKER** personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

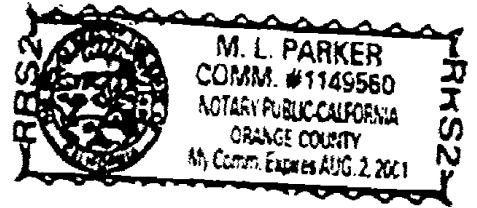
WITNESS my hand and official seal

M. L. Parker

M. L. PARKER

NOTARY PUBLIC

My commission expires **8/2/2001**



Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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ILLINOIS

COUNTY OF COOK
LOAN NO: 0000852060
OTHER NO: 174957407
POOL NO: A/A PURCHASES DATED

EXHIBIT A - LEGAL DESCRIPTION

LOT 177 IN SECTION 1 OF WESTVIEW UNITS 9 AND 6, BEING A SUBDIVISION IN SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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