

ILLINOIS

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88753900

COUNTY OF COOK
LOAN NO 1: 0000852177
LOAN NO 2: 174957886
INVESTOR: 1121578471
POOL NO: A/A PURCHASES DATED

1998-08-25 10:32:17
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951



Prepared By Evelyn Barba

Assignment of Mortgage

Original Mortgage Amount: 180,000.00

FOR VALUE RECEIVED, the undersigned as beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 8/4/93 executed by

GORDON L. MUELLER & JACQUELYN M. MUELLER, KNOWN AS HUSBAND AND WIFE

Mortgagor, to

LONG GROVE MORTGAGE PAY CORP., INC.

Mortgagee, and

recorded as Instrument No. 93627990 on 8/10/93 in Book
Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 03-09-313-014



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1/14

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Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *MAZI*
MASI AZARI MARHABI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 6/30/98 before me, **M. L. PARKER** personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

M L Parker
M. L. PARKER

NOTARY PUBLIC
My commission expires 8/2/2001



Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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ILLINOIS

COUNTY OF **COOK**
LOAN NO: **0000852177**
OTHER NO: **174957886**
POOL NO: **A/A PURCHASES DATED**

EXHIBIT A - LEGAL DESCRIPTION

LEGAL

TOWNSHIP, RANGE

LOT 44 IN CAMBRIDGE OF ARLINGTON HEIGHTS UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 8 AND PART OF THE SOUTHWEST 1/4 OF SECTION 9, BOTH IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1986 AS DOCUMENT 86158551, IN COOK COUNTY ILLINOIS. TAX I.D. 003-09-315-014, VOL. 231

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