

ILLINOIS

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98753972

1998-08-25 08:50:35

COUNTY OF COOK
LOAN NO 1: 0000806230
LOAN NO 2: 175073972
INVESTOR: 1121756944
POOL NO: A/A PURCHASES DATED

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelyn Barba

Assignment of Mortgage

Original Mortgage Amount: 68,400.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 11/5/93 executed by TYRONNA JOHNSON, SINGLE PERSON AND NEVER BEEN MARRIED

Mortgagor, to

DESIGN MORTGAGE

1822 RIDGE AVE., EVANSTON, IL 60201

Mortgagee, and

recorded as Instrument No 93939467 on 11/17/93 in Book Page of Official Records in the office of the County Recorder of

COOK

County, Illinois covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 05-34-324-036



SVB
11/17/93

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Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *Azari*
MASI AZARI MARHABI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 6/30/98 before me, **M. L. PARKER** personally appeared
MASI AZARI MARHABI, VICE PRESIDENT.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and (that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

M. L. Parker

NOTARY PUBLIC
M. L. PARKER

My commission expires **6/2/2001**

Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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ILLINOIS

COUNTY OF COOK
LOAN NO: 0000886230
OTHER NO: 175073972
POOL NO: A/A PURCHASES DATED

EXHIBIT A - LEGAL DESCRIPTION

LOT 12 (EXCEPT THE SOUTH 23.9 FEET THEREOF AND EXCEPT THE NORTH 106.42 FEET THEREOF) IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, OUILMETTE RESERVE, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN EVANSTON, COOK COUNTY, ILLINOIS. ALSO THE WEST 8.84 FEET OF THE SOUTH 23.9 FEET OF LOT 12, IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, OUILMETTE RESERVE, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN EVANSTON, COOK COUNTY, ILLINOIS. ALSO THE WEST 8.34 FEET OF THE NORTH 25.0 FEET OF LOT 12, IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, OUILMETTE RESERVE, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN EVANSTON, COOK COUNTY, ILLINOIS.

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