

ILLINOIS

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COUNTY OF COOK

LOAN NO 1: 0000886311

1998-08-25 08:57:54

LOAN NO 2: 175074376

INVESTOR: 1121773978

POOL NO: A/A PURCHASES DATED

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared by Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 165,000.00

FOR VALUE RECEIVED, the undersigned as beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 11/19/93 executed by

STEPHEN G. SMITH AND DIANE L. SMITH, HUSBAND AND WIFE

Mortgagor, to

J. C. MARSHALL FINANCIAL SERVICES

Mortgagee, and

recorded as Instrument No 93994971 on 12/6/93 in Book

Page of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 27-20-305-061



sb  
my

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Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *MAZI*  
**MASI AZARI MARHABI**  
VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 6/30/98 before me, **M. L. PARKER** personally appeared  
**MASI AZARI MARHABI, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

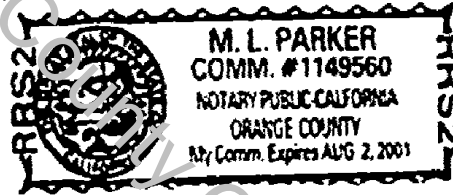
WITNESS my hand and official seal

*M L Parker*

NOTARY PUBLIC  
My commission expires 8/2/2001

**M. L. PARKER**

Prepared By: **Evelia Barba, Principal PSI**  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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**ILLINOIS**

COUNTY OF **COOK**  
LOAN NO: **0000886311**  
OTHER NO: **175074376**  
POOL NO: **A/A PURCHASES DATED**

## EXHIBIT A - LEGAL DESCRIPTION

V

LOTS 22 ,23 AND 24 IN BLOCK 12 IN ALPINE HEIGHTS SUBDIVISION IN SECTION 20  
TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED  
AUGUST 6, 1892 IN BOOK 57, PAGE 16 AS DOCUMENT 1713023 IN COOK COUNTY, ILLINOIS,  
EXCEPT THE NEARLY 664 FEET THEREOF AND THE PORTION OF SAID SUBDIVISION LYING EAST  
OF THE CENTER LINE OF THE WABASH RAILROAD

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