

ILLINOIS

UNOFFICIAL COPY 98753986

COUNTY OF COOK

LOAN NO 1: 0000886263

1998-08-25 09:01:24

LOAN NO 2: 175074186

INVESTOR: 1121815233

POOL NO: A/A PURCHASES DATED

WHEN RECORDED MAIL TO:

Principal Portfolio Services, inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 78,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated

11/8/93

executed by

THOMAS J. LABASKI, DIVORCED AND NOT SINCE REMARRIED

Mortgagor, to

MIDWEST MORTGAGE COMPANY

950 N. MILWAUKEE AVE., #305, GLENVIEW, IL 60025

Mortgagee, and

recorded as Instrument No.

94432833

on

5/13/94

in Book

Page

of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 12-11-310-074-1018



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23
1/1

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Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *MAZI*
MAZI AZARI MARHABI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 6/30/98 before me, **M. L. PARKER** personally appeared
MAZI AZARI MARHABI, VICE PRESIDENT,

personally known to me (or provided to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

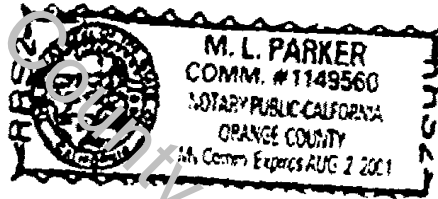
M L Parker

NOTARY PUBLIC

M. L. PARKER

My commission expires **02/2001**

Prepared By: **Eselia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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ILLINOIS

COUNTY OF COOK
LOAN NO: 0000886263
OTHER NO: 175074186
POOL NO: A/A PURCHASES DATED

EXHIBIT A - LEGAL DESCRIPTION

UNIT 166 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5189-63 NORTH EAST RIVER ROAD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR 3003245, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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